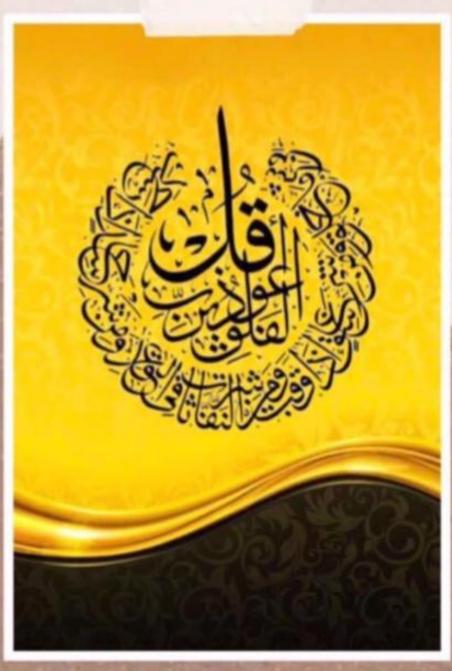
# YOUR DISEASES AND REMEDIES FROM THE GURAN AND SUNNAH



Compiled by:

Afaf Muhammad Abdulaziz Al-Raqeeb

# YOUR DISEASES AND REMEDIES

from the Quran and Sunnah

### COMPILED BY:

AFAF MUHAMMAD ABDULAZIZ AL-RAQEEB

Translated by:

Alamgeer Usmani

عفاف محمد عبدالعزيز الرقيب ، ١٤٤٢ هـ فهرسة مكتبة الملك فهد الوطنية أثناء النشر

الرقيب ، عفاف محمد عبدالعزيز

داوَك دواوَك. / عفاف محمد عبدالعزيز الرقيب - الطانف ، ٢ ؛ ١ هـ ٧ ص ؛ ١٠ × ٢ سم

ردمك: ۲-۰۲-۷۱٤۰-۲ ودمك

١- الرقى ٢- الادعية و الاذكار ٣- الإسلام و الطب أ.العنوان

1 E EY/VET9

ديوي ۲۱٤,٦١

رقم الإيداع: ١٤٤٢/٧٤٣٩

ردمك: ۲-۱۱٤۰۲-۳-۳۸۲

# مقوق (الطبع محفوظة

الطبعة الأولى

www.amah.com.sa





# Dedication

The book is originally in Arabic, it has been translated into English to make it more beneficial.

We spend our lives waiting on the platform.

Some of us are waiting for comfort,

Some of us are waiting for a cure,

Some of us are waiting for auspiciousness,

Thus, the "life" passes always waiting for the things.

Sometimes, we get those things and sometimes, not.

But hope in Allah the Almighty goes on, it is the sole basis on which we recline sitting on the benches of waiting, no matter for how long we have to wait!





## Preface

بسم الله الرحمن الرحيم، والحمد لله رب العالمين، والصلاة والسلام على أشرف المرسلين صلى الله عليه وسلم.

(In the name of Allah, the Most Gracious, the Most Merciful. Praise be to Allah, the Lord of all the worlds. peace and blessings be upon the most honorable messenger.)

The (magic / envy /affliction / knitting) and other forms of Satan's harm to human beings, have become major calamities and they are prevalent among the Muslims in the form of divine punishments of Allah, because of their deviation from Sharia and from the Holy Quran.

Undoubtedly, many have gone astray and deviated as regard to the magic and its other forms, though the forms of deviation are different, whether, it is by denying such diseases, or by trying to prevent and treat it in polytheistic, heretical, or forbidden ways, or by going to the fraudster, and the fake priests. (Allah forbid).

In short, Islam has legislated divine protective measures and Islamically permissible incantations, through which Allah the Almighty protects from magic, envy, affliction, knitting, and He heals someone who has been suffering from it. But it is forbidden to go beyond this limit in such treatments.

It is also should be noted, that Satan does not prevail over a person except when the servant shows negligence in worshiping Allah the Almighty and starts following the Satan.

And the perfection in worshiping Allah comes by following the orders of Islam, and avoiding prohibitions of Islam.

Like this, it can only be achieved by learning Islam from divine scholars.

Praise belongs to Allah, the Lord of all Worlds.

Oh Allah, whatever is right in this book, praise be to you and thanks be to you. and whatever is wrong in this book, it is from me and from devil. I seek forgiveness from You.

Afaf Muhammad Al-Raqib



### How can you treat yourself by incantations?

VERSES OF ISLAMIC INCANTATION
VERSES FOR HEALING
VERSES FOR GETTING PEACE

### 1-Verses of Islamic incantation:

بِشِمِ ٱللّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ ٱلْحَمْدُ لِلّهِ رَبِّ ٱلْعَلَمِينَ، ٱلرَّحْمَٰنِ ٱلرَّحْمَٰنِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ، مَلِكِ يَوْمِ ٱلدِينِ، إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ، ٱهْدِنَا ٱلصِّرَطَ ٱلرَّحِيمِ، مَلِكِ يَوْمِ ٱلدِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ ٱلْمَغْضُوبِ عَلَيْهِمْ وَلَا ٱلْمُسْتَقِيمَ صِرَطَ ٱلَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ ٱلْمَغْضُوبِ عَلَيْهِمْ وَلَا ٱلصَّآلِينَ»

With the name of Allah, the All-merciful, the Very-Merciful.

Praise belongs to Allah, the Lord of all the worlds

The All-Merciful, the Very-Merciful. The Master of the Day of Requital. You alone do we worship, and from You alone do we seek help. Take us on the straight path. The path of those on whom You have bestowed Your Grace, not of those who have



incurred Your wrath, nor of those who have gone astray.

﴿ الْمَ ذَالِكَ ٱلْكِتَابُ لَا رَيْبُ فِيهِ هُدَى لِّلْمُتَّقِينَ، ٱلَّذِينَ يُؤْمِنُونَ بِٱلْغَيْبِ وَيُقِيمُونَ ٱلصَّلَوٰةَ وَمِمَّا رَزَقْنَهُمْ يُنفِقُونَ وَٱلَّذِينَ يُؤْمِنُونَ بِٱلْغَيْبِ وَيُقِيمُونَ ٱلصَّلَوٰةَ وَمِمَّا رَزَقْنَنَهُمْ يُنفِقُونَ وَٱلَّذِينَ يُؤْمِنُونَ بِٱلْغَيْبِ وَيُقِينُونَ ٱلْمُؤْمِنُونَ بِمَآ أُنزِلَ مِن قَبْلِكَ وَبِٱلْآخِرَةِ هُمْ يُوقِنُونَ، أُولِّيكَ بِمَآ أُنزِلَ إِلَيْكَ وَمَآ أُنزِلَ مِن قَبْلِكَ وَبِٱلْآخِرَةِ هُمْ يُوقِنُونَ، أُولِيكَ عَلَى هُدَى مِّن رَبِّهِمُ وَأُولِيكَ هُمُ ٱلْمُفْلِحُونَ،

(Alif. Lam. Mim. This Book has no doubt in it - a guidance for the Allah-fearing, Who believe in the Unseen, and are steadfast in Salah (prayer), and spend out of what We have provided them; And who believe in what has been revealed to you and what has been revealed before you; and they have faith in the Hereafter. And who believe in what has been revealed to you and what has been revealed before you; and they have faith in the Hereafter.)

﴿ يَٰأَيُّهَا ٱلَّذِينَ ءَامَنُوۤاْ أَنفِقُواْ مِمَّا رَزَقُنَكُم مِّن قَبْلِ أَن يَأْتِى يَوْمُ لَا بَيْعُ فِيهِ وَلَا خُلَّةُ وَلَا شَفَعَةُ وَٱلْكَفِرُونَ هُمُ ٱلظَّلِمُونَ، ٱللَّهُ لَآ لَا بَيْعُ فِيهِ وَلَا خُلَّةُ وَلَا شَفَعَةُ وَٱلْكَفِرُونَ هُمُ ٱلظَّلِمُونَ، ٱللَّهُ لَآ لِا بَيْعُ فِيهِ وَلَا خُلُهُ لَا تَأْخُذُهُ وسِنَةٌ وَلَا نَوْمٌ لَّهُ وَمَا فِي ٱلسَّمَوَتِ إِلَا هُوَ ٱلْحَى الْقَيُّومُ لَا تَأْخُذُهُ وسِنَةٌ وَلَا نَوْمٌ لَّهُ وَمَا فِي ٱلسَّمَوَتِ وَمَا فِي ٱللَّرْضِ مَن ذَا ٱلَّذِي يَشْفَعُ عِندَهُ وَ إِلَّا بِإِذْنِهِ عَيَمَلَمُ مَا بَيْنَ وَمَا فِي ٱلْأَرْضِ مَن ذَا ٱلَّذِي يَشْفَعُ عِندَهُ وَ إِلَّا بِإِذْنِهِ عَيَمَلَمُ مَا بَيْنَ



أَيْدِيهِمْ وَمَا خَلْفَهُمُ وَلَا يُحِيطُونَ بِشَيْءِ مِّنْ عِلْمِهِ إِلَّا بِمَا شَآءً وَلِيهِمْ وَمَا خَلْفَهُمُ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَآءً وَسِعَ كُرْسِيُّهُ ولايُودُهُ حِفْظُهُمَا وَهُوَ ٱلْعَلِيُّ ٱلْعَظِيمُ ﴿

(O you who believe! Spend from what We have given to you before a day comes when there will be no trading, no friendship and no intercession, and it is the disbelievers who are unjust. Allah: There is no god but He, the Living, the All-Sustaining. Neither dozing overtakes Him nor sleep. To Him belongs all that is in the heavens and all that is on the earth. Who can intercede with Him without His permission? He knows what is before them and what is behind them; while they encompass nothing of His knowledge, except what He wills. His Kursiyy (Chair) extends to the Heavens and to the Earth, and it does not weary Him to look after them. He is the All-High, the Supreme.)

﴿ لِلَّهِ مَا فِي ٱلسَّمَوَتِ وَمَا فِي ٱلْأَرْضِ وَإِن تُبُدُواْ مَا فِي ٱنفُسِكُمْ أَوْ تُخْفُوهُ يُحَاسِبْكُم بِهِ ٱللَّهُ فَيَغْفِرُ لِمَن يَشَآءُ وَيُعَذِّبُ مَن يَشَآءُ وَيُعَذِّبُ مَن يَشَآءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١٨، ءَامَنَ ٱلرَّسُولُ بِمَآ أُنزِلَ إِلَيْهِ مِن رَّبِهِ وَٱللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١٨، ءَامَنَ ٱلرَّسُولُ بِمَآ أُنزِلَ إِلَيْهِ مِن رَّبِهِ وَٱللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ١٨، ءَامَنَ الرَّسُولُ بِمَآ أُنزِلَ إِلَيْهِ مِن رَبِّهِ وَٱللَّهُ وَٱللَّهُ وَمَلِّيكَتِهِ وَكُتُبِهِ وَرُسُلِهِ ٤ لَا نُفَرِّقُ بَيْنَ وَاللَّهُ مَنُ وَاللَّهُ عَلَى اللَّهُ وَمَلِيهِ وَمَلْيِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ ٤ لَا نُفَرِّقُ بَيْنَ وَاللَّهُ اللَّهُ مَنْ رُسُلِهِ وَقَالُواْ سَمِعْنَا وَأَطَعْنَا غُفُرَانَكَ رَبَّنَا وَإِلَيْكَ أَحَدٍ مِن رُسُلِهِ ٤ وَقَالُواْ سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ أَلَمُ مِي اللّهُ مَن وَسَعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا ٱللهُ مَا كَسَبَتْ وَعَلَيْهَا اللّهُ وَمَلَيْهَا إِلّا وُسُعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا اللّهُ مُنْ اللّهُ اللّهُ مَا لَيْهُ مَنْ أَلَهُ مَا لَلْهُ مُعَلَيْهَا إِلّا وَسُعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا لَهُ مَا لَيْهُ مَا لِللّهُ مُنْ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ عَلَيْهَا لَهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللّهُ الللّهُ الللّهُ اللّهُ الللّهُ اللّهُ اللّهُ الللّهُ اللللّهُ الللّهُ اللّهُ اللللّهُ ا

# From the quran and sunnah

مَا ٱكْتَسَبَتُ رَبَّنَا لَا تُؤَاخِذُنَا إِن نَسِينَا أَوْ أَخْطَأُنَا رَبَّنَا وَلَا تَحْمِلُ عَلَيْنَا إِصْرَا كَمَا حَمَلْتَهُ عَلَى ٱلَّذِينَ مِن قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلُنَا مَا لَا عَلَيْنَا إِصْرَا كَمَا حَمَلْتَهُ عَلَى ٱلَّذِينَ مِن قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلُنَا مَا لَا طَاقَةَ لَنَا بِهِ - وَٱعْفُ عَنَّا وَٱغْفِرُ لَنَا وَٱرْحَمُنَا أَنتَ مَوْلَلْنَا فَٱنصُرُنَا عَلَى ٱلْقَوْمِ ٱلْكَفِرِينَ ٨٠٠

(To Allah belongs what is in the heavens and what is in the earth. If you disclose what is in your hearts or conceal it, Allah shall hold you accountable for it, then He will forgive whom He wills and punish whom He wills. Allah is powerful over everything. The Messenger has believed in what has been revealed to him from his Lord, and the believers as well. All have believed in Allah and His angels and His Books and His Messengers. "We make no division between any of His Messengers," and they have said: "We have listened, and obeyed. Our Lord, (we seek) Your pardon! And to You is the return." Allah does not obligate anyone beyond his capacity. For him is what he has earned, and on him, what he has incurred. "Our Lord, do not hold us accountable, if we forget or make a mistake, and, Our Lord, do not place on us such a burden as You have placed on those before us, and, Our Lord, do not make us bear a burden for which we have no strength. And pardon us, and grant us forgiveness, and have mercy on us.



You are our Lord. So then help us against the disbelieving people.")

(The people of Hell and the people of Paradise are not equal. The people of Paradise are the successful. Had We sent down this Qur'an to a mountain, you would have seen it humbled, burst apart out of awe for Allah. We cite such examples for people, so that they may ponder. He is Allah, besides whom there is no Allah, the Knower of the unseen and the seen. He is All-Merciful, Very-Merciful. He is Allah, besides whom there is no Allah, the Sovereign, the Supreme-In-Holiness, the Safe (from all defects), the Giver-Of-Peace, the Guardian, the All-Mighty, the All-Repairer, the Sublime. Pure is Allah from what they

associate with Him. He is Allah, the Creator, the Inventor, the Shaper. His are the Most Beautiful Names. His purity is proclaimed by all that is in the heavens and the earth, and He is the All-Mighty, the All-Wise.)

### 2-Verses for healing:

The reader of these verses needs probity and sincerity of intention. As for as healing is concerned, it is in the hands of Allah the Almighty in any case. and continuing treatment with these verses, does not prevent the use of physical medicine and drugs.

It is mentioned in the saheeh hadith that Surah Al-Fatihah contains healing, like this, Ayat al-Kursi, Surah Al-Ikhlas, Al-Ma'widhatan, and the last two verses of Surah Al-Baqarah contain cure and healing.

﴿ وَلَوْ جَعَلْنَهُ قُرْءَانًا أَعْجَمِيَّا لَقَالُواْ لَوْلَا فُصِّلَتْ ءَايَتُهُ وَ اَعْجَمِيٌ وَعَرَبِي اللّهِ عَلَى اللّهِ عَامَنُواْ هُدَى وَشِفَآءٌ وَٱلّذِينَ لَا يُؤْمِنُونَ فِي ءَاذَانِهِمْ وَعُرَبِي لَا يُؤْمِنُونَ فِي ءَاذَانِهِمْ وَقُرٌ وَهُوَ عَلَيْهِمْ عَمَى أُولَيِكَ يُنَادَوْنَ مِن مَّكَانِ بَعِيدٍ ،،

(Had We made it a non-Arabic Qur'an, they would have said, "Why are its verses not clearly explained? Is it a non-Arabic (book) and an Arab (messenger)?" Say,



"For those who believe, it is guidance and cure. As for those who do not believe, there is deafness in their ears, and for them it is blindness. Such people are being called from a distant place.")

(We reveal the Qur'an, which is cure and mercy for the believers; and it adds nothing to the unjust but loss.)

(Then, eat from all the fruits, and go along the pathways of your Lord made easy for you." From their bellies comes out a drink of various colors in which there is cure for people. Surely, in that there is a sign for a people who ponder.)

(and bring relief to bosoms of the believing people.)



(O men, there has come to you an advice from your Lord, and a cure for the ailments of your hearts, and guidance and mercy for the believers.)

(And when I become sick, He heals me.)

3-Verses for protecting from evil eye, envy, and affliction:

مَّا يَوَدُّ ٱلَّذِينَ كَفَرُواْ مِنْ أَهْلِ ٱلْكِتَٰبِ وَلَا ٱلْمُشْرِكِينَ أَن يُنَزَّلَ
 عَلَيْكُم مِّنْ خَيْرٍ مِّن رَّبِّكُمْ وَٱللَّهُ يَخْتَصُّ بِرَحْمَتِهِ مَن يَشَآءُ وَٱللَّهُ ذُو
 ٱلْفَضْلِ ٱلْعَظِيمِ

(Those who disbelieve from among the people of the Book and the idolaters do not like that any good should come to you from your Lord. But Allah chooses for His grace whomsoever He wills, and Allah is the Lord of great bounty.)

﴿ وَدَّ كَثِيرٌ مِّنَ أَهْلِ ٱلْكِتَابِ لَوْ يَرُدُّونَكُم مِّنَ بَعْدِ إِيمَانِكُمْ كُفَّارًا حَسَدًا مِّنْ عِندِ أَنفُسِهِم مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ ٱلْحُقُّ فَٱعْفُواْ كُفَّارًا حَسَدًا مِّنْ عِندِ أَنفُسِهِم مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ ٱلْحُقُّ فَٱعْفُواْ وَأَصْفَحُواْ حَتَىٰ يَأْتِيَ ٱللَّهُ بِأَمْرِهِ ۚ إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءِ قَدِيرٌ ﴿ وَٱصْفَحُواْ حَتَىٰ يَأْتِيَ ٱللَّهُ بِأَمْرِهِ ۚ إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿ وَاصْفَحُواْ حَتَىٰ يَأْتِيَ ٱللَّهُ بِأَمْرِهِ ۚ إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿ وَالْمُعَالِمُ لَهُمْ الْمُعَالِمُ لَلْمُ اللّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴾

(O Muslims, many among the people of the Book desire to turn you, after your accepting the faith, back into disbelievers - all out of envy on their part, even after the truth has become clear to them. So, forgive and overlook till Allah brings out His command. Certainly, Allah is powerful over everything.)

(Then Allah will suffice you against them, and He is the All-Hearing, the All-Knowing.)

(And it does not weary Him to look after them. He is the All-High, the Supreme.)

(Do not covet something in which Allah has made some of you superior to others.)

(Or, is it that they are jealous of people over what Allah has given them of His bounty?)

(In Allah you must place your trust, if you are believers.)



﴿ قَدِ ٱفْتَرَيْنَا عَلَى ٱللّهِ كَذِبًا إِنْ عُدُنَا فِي مِلَّتِكُم بَعْدَ إِذْ نَجَّلْنَا ٱللّهُ مِنْهَا وَمَا يَكُونُ لَنَا أَن نَّعُودَ فِيهَا إِلَّا أَن يَشَآءَ ٱللّهُ رَبُّنَا وَسِعَ رَبُّنَا كُلَّ مَنْهَا وَمَا يَكُونُ لَنَا أَن نَّعُودَ فِيهَا إِلَّا أَن يَشَآءَ ٱللّهُ رَبُّنَا وَسِعَ رَبُّنَا كُلَّ مَنْهَا وَمَا يَكُونُ لَنَا أَن تَعُودَ فِيهَا إِلَّا أَن يَشَاءَ ٱللّهُ رَبُّنَا وَسِعَ رَبُّنَا كُلَّ مَنْهُ عِلْمًا عَلَى ٱللّهِ تَوَكَّلُنَا رَبَّنَا ٱفْتَحْ بَيْنَنَا وَبَيْنَ قَوْمِنَا بِٱلْحَقِ وَأَنتَ خَيْرُ ٱلْفَلْتِحِينَ٨٨

(We will be forging a lie against Allah, if we were to turn to your faith after Allah has saved us from it. It is not for us that we turn to it unless Allah, our Lord, so wills. Our Lord has encompassed everything with His knowledge. In Allah we place our trust. \_\_Our Lord, decide between us and our people, with truth, and You are the best of all judges.)

(Say, "Nothing can ever reach us except what Allah has destined for us. He is our Master. And in Allah alone the believers must place their trust.")

(Say, "With the grace of Allah and with His mercy (this book has been revealed). So, they should rejoice in it. It



is much better than that (wealth) which they accumulate.)

(Allah is the best guardian, and He is the Most-Merciful of all the merciful.)

وَقَالَ يَبَنِيَّ لَا تَدْخُلُواْ مِنْ بَابٍ وَحِدِ وَٱدْخُلُواْ مِنْ أَبُوَبٍ مُّتَفَرِّقَةٍ لَا يَبَنِيَّ لَا تَدْخُلُواْ مِنْ اللَّهِ مِن شَى عَلَيْهِ وَالْمُحُمُ إِلَّا لِلَّهِ عَلَيْهِ تَوَكَّلُتُ وَمَا أُغْنِي عَنكُم مِّنَ ٱللَّهِ مِن شَى عَلَيْهِ أَنِ ٱلْحُكُمُ إِلَّا لِلَّهِ عَلَيْهِ تَوَكَّلُتُ وَمَا أُغْنِي عَنكُم مِّنَ ٱللَّهِ مِن شَى عَلَيْهِ إِنِ ٱلْحُحُمُ إِلَّا لِلَّهِ عَلَيْهِ تَوَكَّلُتُ وَمَا لَا اللَّهِ مِن اللَّهِ مِن شَى عَلَيْهِ اللَّهُ عَلَيْهِ تَوَكَّلُتُ وَمَا لَا اللَّهِ عَلَيْهِ اللَّهُ وَلَا اللَّهُ وَلَا اللَّهُ وَلَا اللَّهِ مِن اللَّهُ عَلَيْهِ اللَّهُ الللَّهُ اللَّهُ ا

(And he said, "O my sons, do not enter (the city) all of you from the same gate, rather, enter from different gates. And I cannot help you in any way against (the will of) Allah. Sovereignty belongs to none but Allah. In Him I place my trust, and all those who trust should trust in Him alone.)

وَلَمَّا دَخَلُواْ مِنْ حَيْثُ أَمَرَهُمْ أَبُوهُم مَّا كَانَ يُغْنِى عَنْهُم مِّنَ ٱللَّهِ مِن شَىءٍ إلَّا حَاجَةً فِي نَفْسِ يَعْقُوبَ قَضَلَهَاْ وَإِنَّهُ لَذُو عِلْمِ لِمَا عَلَّمْنَهُ وَلَا حَاجَةً فِي نَفْسِ يَعْقُوبَ قَضَلَهَاْ وَإِنَّهُ لَذُو عِلْمِ لِمَا عَلَّمْنَهُ وَلَا حَاجَةً فِي نَفْسِ يَعْقُوبَ قَضَلَهَاْ وَإِنَّهُ وَلَا كِنَاسٍ لَا يَعْلَمُونَ ١٨٠

(And (recall) when they entered (the city) in the manner their father had advised them. He could not help them in any way against (the will of) Allah, but it was just an urge in the heart of Ya'qub which he satisfied; he was



a man of knowledge, because We had taught him, but most of the people do not know.)

(Why, when you entered your garden, did you not say, '(Everything is) as Allah wills. There is no power except with Allah'? If you see me inferior to you in wealth and children)

(And have protected them from every outcast devil.)

(So, glorious is Allah, the Best of the creators.)

(And We have placed a barrier in front of them and a barrier behind them, and (thus) they are encircled by Us; so, they do not see.)

(Then (once) he came out before his people in his embellishment. Said those who are desirous of the



worldly life, "Would that we had the like of what Qarun has been given! He is a man of great fortune indeed.")

(And said those who were given knowledge, "Woe to you, Allah's reward is much better for him who believes and acts righteously. But this is given to none but to those who observe restraint.)

(This is the creation of Allah. Now, show me what is created by those others, besides Him. Rather, the transgressors are in open error.)

(This is by the grace of my Lord, so that He may test me whether I am grateful or ungrateful.)

(Is Allah not sufficient for (the protection of) His slave?)





(and (have made them) a security against every rebellious devil.)

(Glorious is the One who made stellar formations in the sky, and placed therein a lamp (i.e., the sun) and a bright moon.)

(That is Allah, your Lord. So, Glorious is Allah, the Lord of the worlds.)

(Then they will say, "No, but you are jealous of us.")

﴿ تَبُرَكَ ٱلَّذِى بِيَدِهِ ٱلْمُلُكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ٱلَّذِى خَلَقَ ٱلْمَوْتَ وَٱلْحَيَوٰةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلاً وَهُوَ ٱلْعَزِيزُ ٱلْغَفُورُ ٱلَّذِى خَلَقَ سَبْعَ سَمَوَتٍ طِبَاقًا مَّا تَرَىٰ فِي خَلْقِ ٱلرَّحْمَٰنِ مِن تَفَاوُتٍ فَٱرْجِعِ خَلَقَ سَبْعَ سَمَوَتٍ طِبَاقًا مَّا تَرَىٰ فِي خَلْقِ ٱلرَّحْمَٰنِ مِن تَفَاوُتٍ فَٱرْجِع



ٱلْبَصَرَ هَلْ تَرَىٰ مِن فُطُورِ ثُمَّ ٱرْجِعِ ٱلْبَصَرَ كَرَّتَيْنِ يَنقَلِبُ إِلَيْكَ ٱلْبَصَرُ خَاسِئًا وَهُوَ حَسِيرٌ،

(Glorious is the One in whose hand is the Kingdom (of the whole universe), and He is powerful over everything, The One who created death and life, so that He may test you as to which of you is better in his deeds. And He is the All-Mighty, the Most-Forgiving, Who has created seven skies, one over the other. You will see nothing out of proportion in the creation of the Rahman (the All-Merciful Allah). So, cast your eye again. Do you see any rifts? Then cast your eye again and again, and the eye will come back to you abased, in a state of weariness.)

(And indeed, the disbelievers seem to trip you up with their glances when they hear the Reminder, and say, "He is a madman indeed.)

(And from the evil of an envier when he envies.)



### 4-Verses for protecting from magic:

﴿ وَٱتَّبَعُواْ مَا تَتُلُواْ ٱلشَّيَطِينُ عَلَىٰ مُلْكِ سُلَيْمَنَ وَمَا كَفَرَ سُلَيْمَنُ وَمَا أُنزِلَ عَلَى وَلَكِنَ ٱلشِّحْرَ وَمَا أُنزِلَ عَلَى الْمَلَكَيْنِ بِبَابِلَ هَارُوتَ وَمَارُوتَ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَىٰ يَقُولَآ إِنَّمَا الْمَلَكِيْنِ بِبَابِلَ هَارُوتَ وَمَارُوتَ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَىٰ يَقُولَآ إِنَّمَا كُنُنِ فِبَابِلَ هَارُوتَ وَمَارُوتَ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَىٰ يَقُولَآ إِنَّمَا خَنُ فِئْتُهُ فَلَا تَكْفُرُ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ عَبَيْنَ ٱلْمَرْءِ وَرَوْجِةِ وَمَا هُم بِضَآرِينَ بِهِ عِنْ أَحَدٍ إِلّا بِإِذْنِ ٱللّهِ وَيَتَعَلّمُونَ مَا وَرَوْجِةً وَمَا هُم بِضَآرِينَ بِهِ عِنْ أَحَدٍ إِلّا بِإِذْنِ ٱللّهِ وَيَتَعَلّمُونَ مَا يَصُرُّهُمُ وَلَا يَنفَعُهُمُ وَلَقَدْ عَلِمُواْ لَمَنِ ٱشْتَرَائُهُ مَا لَهُ وَقِ ٱلْآخِرَةِ مِنْ خَلَقٍ وَلَا يَنفَعُهُمُ وَلَقَدْ عَلِمُواْ لَمَنِ ٱشْتَرَائُهُ مَا لَهُ وَلَ ٱللّهُ فِي ٱلْآخِرَةِ مِنْ خَلَقٍ وَلَبِثْسَ مَا شَرَواْ بِهِ وَأَنفُسَهُمُ لَوْ كَانُواْ يَعْلَمُونَ ...

(They followed what the devils used to recite in the reign of Sulaiman (Solomon); and it was not Sulaiman who became an infidel, but the devils did become infidels, teaching people magic, and what had been sent down to the two angels, Harut and Marut, in Babylon. And these two did not teach anyone without first having said (to him), "We are but a trial, so do not go infidel." Then, they used to learn from them that with which they could cause)

﴿ قَالَ مُوسَىٰ أَتَقُولُونَ لِلْحَقِّ لَمَّا جَآءَكُمُّ أَسِحُرُّ هَاذَا وَلَا يُفْلِحُ السَّحِرُونَ ٧٠ السَّحِرُونَ ٧٠



(Musa said, "Do you say (this) about the Truth when it came to you? Is this magic, while the magicians do not achieve success?")

﴿ فَلَمَّا جَآءَ ٱلسَّحَرَةُ قَالَ لَهُم مُّوسَىٰ أَلْقُواْ مَاۤ أَنتُم مُّلْقُونَ ﴿ فَلَمَّا أَلُقُواْ مَاۤ أَنتُم مُّلْقُونَ ﴿ فَلَمَّا أَلُقُواْ مَا أَنتُم مُّلْقُونَ ﴿ فَلَمَّا أَلُقُواْ قَالَ مُوسَىٰ مَا جِئْتُم بِهِ ٱلسِّحُرُ ۚ إِنَّ ٱللَّهُ سَيُبْطِلُهُ وَإِنَّ ٱللَّهُ لَا يُصلِحُ عَمَلَ ٱلْمُفْسِدِينَ ﴿ وَيُحِقُّ ٱللَّهُ ٱلْحُقَّ بِكَلِمَتِهِ وَلَوْ كَرِهَ لَيْ مُلِحُ عَمَلَ ٱلْمُفْسِدِينَ ﴿ وَيُحِقُّ ٱللَّهُ ٱلْحُقَّ بِكَلِمَتِهِ وَلَوْ كَرِهَ اللَّهُ الْحُقَّ بِكَلِمَتِهِ وَلَوْ كَرِهَ ٱللهُ أَلْمُجْرِمُونَ ﴾ الله المُجْرِمُونَ ﴿ مُونَ ﴿ مُونَ ﴾

(So, when the magicians came, Musa said to them, "Cast what you have to cast." So, when they had cast, Musa said, "All that you have brought is magic. Allah will certainly bring it to naught. Be assured that Allah does not set right the work of the mischief-makers." And Allah establishes the truth through His words, even though the guilty ones may dislike it.)

﴿ قَالُواْ يَكُوسَىٰ إِمَّا أَن تُلْقِى وَإِمَّا أَن تُلْقِى وَإِمَّا أَن تَّكُونَ أَوَّلَ مَنْ أَلْقَىٰ وَالْمَا بَلُ اللَّهِ مِن سِحْرِهِمْ أَنَّهَا تَسْعَىٰ ١٠ بَلُ أَلْقُواْ فَإِذَا حِبَالُهُمْ وَعِصِيُّهُمْ يُخَيَّلُ إِلَيْهِ مِن سِحْرِهِمْ أَنَّهَا تَسْعَىٰ ١٠ فَأُوجَسَ فِي نَفْسِهِ عِنْ خِيفَةً مُّوسَىٰ ١٠ قُلْنَا لَا تَخَفُ إِنَّكَ أَنتَ ٱلْأَعْلَىٰ ١٨ فَأُوجَسَ فِي نَفْسِهِ عِنْ فَيُوسَىٰ ١٠ قُلْنَا لَا تَخَفُ إِنَّكَ أَنتَ ٱلْأَعْلَىٰ ١٨ وَأَلْقِ مَا فِي يَمِينِكَ تَلْقَفُ مَا صَنَعُواْ إِنَّمَا صَنَعُواْ كَيْدُ سَحِرٍ وَلَا يُفْلِحُ وَأَلْقِ مَا فِي يَمِينِكَ تَلْقَفُ مَا صَنَعُواْ إِنَّمَا صَنَعُواْ كَيْدُ سَحِرٍ وَلَا يُفْلِحُ السَّاحِرُ حَيْثُ أَتَىٰ ١٠ السَّاحِرُ حَيْثُ أَتَىٰ ١٠٠

(They said, "O Musa, either you throw (first), or shall we be first to throw?" He said, "Rather, you throw." Then, suddenly their ropes and sticks seemed to him, due to their magic, as if they were running. So, Musa concealed some fear in his heart. We said, "Do not be scared. Certainly, you are to be the upper most. And throw what is in your right hand, and it will devour what they have concocted. What they have concocted is but a sleight of a magician. And the magician does not succeed wherever he comes from.")

## ﴿ أَفَتَأْتُونَ ٱلسِّحْرَ وَأَنتُمْ تُبْصِرُونَ \*

(Would you then go along with sorcery while you can see [the reality]?")

﴿ أَنزَلَ مِنَ ٱلسَّمَآءِ مَآءَ فَسَالَتُ أُودِيَةٌ بِقَدَرِهَا فَٱحْتَمَلَ ٱلسَّيْلُ زَبَدًا رَّابِيَا وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي ٱلنَّارِ ٱبْتِغَآءَ حِلْيَةٍ أَوْ مَتَعِ زَبَدُ مِّثُلُهُ وَرَبَدًا رَّابِيَا وَمِمَّا يُوقِدُونَ عَلَيْهِ فِي ٱلنَّارِ ٱبْتِغَآءَ حِلْيَةٍ أَوْ مَتَعِ زَبَدُ مِّثُلُهُ لَا رَبَدًا وَأَمَّا مَا كَذَالِكَ يَضْرِبُ ٱللَّهُ ٱلْأَمْثَالَ» يَنْفَعُ ٱلنَّاسَ فَيَمْكُثُ فِي ٱلْأَرْضِ كَذَالِكَ يَضْرِبُ ٱللَّهُ ٱلْأَمْثَالَ» يَنْفَعُ ٱلنَّاسَ فَيَمْكُثُ فِي ٱلْأَرْضِ كَذَالِكَ يَضْرِبُ ٱللَّهُ ٱلْأَمْثَالَ»

(He sent down water from the heavens, so the canals flowed according to their capacity, and the flood carried bulging scum. And a similar scum comes up from what they melt in the fire to obtain ornaments or other objects. This is how Allah depicts the truth and the untruth. As for the scum, it goes to be thrown away,



while that which benefits people remains on the earth. This is how Allah brings out the parables.)

(Is it then magic, or do you not see?)

(And whoever fears Allah, He brings about ease for him in his affair.)

(And it will throw up whatever it contains, and will become empty,)

(When the earth will be trembled with its quake, And the earth will bring forth its burdens.)

### 5-verses of protecting from affliction:

These are the verses, in general, are related to torment and threatening.

But most of the abducted jinn from the infidels or from the immoral Muslims give punishment and make feel tired through verses of threatening.



I have chosen some verses from them:

(Then a whirlwind comes upon it with fire in it, and it is all burnt? This is how Allah makes the signs clear to you, so that you may ponder.)

﴿ إِنَّ ٱلَّذِينَ كَفَرُواْ بِأَياتِنَا سَوْفَ نُصْلِيهِمْ نَارًا كُلَّمَا نَضِجَتُ جُلُودُهُم بَدَّلْنَهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُواْ ٱلْعَذَابَ إِنَّ ٱللَّهَ كَانَ عَزِيزًا جُلُودُهُم بَدَّلْنَهُمْ جُلُودًا غَيْرَهَا لِيَذُوقُواْ ٱلْعَذَابَ إِنَّ ٱللَّهَ كَانَ عَزِيزًا حَكِيمًا،

(Those who have disbelieved in Our verses, We shall certainly make them enter a fire. Whenever their skins are burnt out, We shall give them other skins in their place, so that they may taste the punishment. Surely, Allah is All-Mighty, All-Wise.)



(O species of Jinn and mankind, had the messengers not come to you, from among yourselves, who used to relate My verses to you, and used to warn you of the encounter of this your day?" They will say, "We testify against ourselves." The worldly life had deceived them, and they will testify against themselves that they were disbelievers.)

(It is the Fire before which they are presented morning and evening.)

(As for those who hurt believing men and believing women without their having done anything (wrong), they shall bear the burden of slander and a manifest sin.)

﴿ يَمَعْشَرَ ٱلجِنِ وَٱلْإِنسِ إِنِ ٱسْتَطَعْتُمْ أَن تَنفُذُواْ مِنْ أَقْطَارِ السَّمَوَتِ وَٱلْأَرْضِ فَٱنفُذُواْ لَا تَنفُذُونَ إِلَّا بِسُلْطَنِ ﴿ فَبِأَيّ ءَالَآءِ السَّمَوَتِ وَٱلْأَرْضِ فَٱنفُذُواْ لَا تَنفُذُونَ إِلَّا بِسُلْطَنِ ﴿ فَبِأَيّ ءَالَآءِ رَبِّكُمَا ثُواظٌ مِّن نَّارٍ وَنُحَاسُ فَلَا رَبِّكُمَا ثُواظٌ مِّن نَّارٍ وَنُحَاسُ فَلَا تَنتَصِرَانِ ﴿ وَنُحَاسُ فَلَا تَنتَصِرَانِ ﴾ تنتَصِرَانِ ﴾



(O genera of Jinn and mankind, If you are able to penetrate beyond the realms of the heavens and the earth, then penetrate. You cannot penetrate without power.)

So, which of the bounties of your Lord will you deny?

A flame of fire and a smoke will be loosed against you, and you will not (be able) to defend.)



(A blazing Fire!)

(It is Allah's kindled fire. That will peep into the hearts. It will be closed on them, In outstretched columns.)

(They sought final decision (by demanding the divine scourge), and (thus) every obstinate tyrant failed. The Hell is pursuing him, and he shall be made to drink pusfluid, Which he will arduously sip, and will not be able to swallow. Death will come upon him from every side, yet he will not die, and still a heavy chastisement will be ahead of him.)



### 6-Verses for getting peace:

(Their prophet said to them: "The sign of his kingship is that the Ark shall come to you, carried by the angels, having therein tranquillity from your Lord.)

(And he was saying to his companion, "Do not grieve. Allah is surely with us." So, Allah caused His tranquility to descend on him, and supported him with troops that you did not see.)

(He (Allah) is such that He sent down tranquility into the hearts of the believers, so that they grow more in faith in addition to their (existing) faith.)



(Allah was pleased with the believers when they were pledging allegiance with you (by placing their hands in your hands) under the tree, and He knew what was in their hearts, so He sent down tranquility upon them, and rewarded them with a victory, near at hand.)

(When the disbelievers developed in their hearts indignation, the indignation of ignorance; then Allah sent down tranquility from Himself upon His Messenger and upon the believers.

The Islamic texts have come as regard to seek a cure from Quran and incantations reported by prophet(pbuh) As the Quran indicates this:

(Say, "For those who believe, it is guidance and cure.)
And it is reported from A'isha (the wife of Allah's Apostle) that she said: When Allah's Messenger (\*) fell

ill, Gabriel used to recite this:



بِاسْمِ اللَّهِ يُبْرِيكَ وَمِنْ كُلِّ دَاءٍ يَشْفِيكَ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ وَشَرِّ كُلِّ ذِي عَيْنِ. كُلِّ ذِي عَيْنِ.

"In the name of Allah, may He cure you from all kinds of illnesses and safeguard you from the evil of a jealous one when he feels jealous and from the evil influence of eye."

# Reported supplications to repel the magic, envy, affliction and knitting:

اللهم يا من لا تراه في الدنيا العيون ، ولا تحيط به الظنون ولا يصفه الواصفون يا من لا تواري منه سماء سماء ولا أرض أرضا ولا بحر ما في قعره ولا جبل ما في وعره ، تم نورك فهديت فلك الحمد ، وعظم حلمك فغفرت فلك الحمد ، وبسطت يدك فأعطيت فلك الحمد ، لن تطاع إلا بإذنك ولن تعصى إلا بعلمك ، تطاع فتشكر وتعصى فتغفر وتجيب المضطر وتكشف الضر وتشفي فتشكر وتعصى فتغفر وتجيب المضطر وتكشف الضر وتشفي السقيم ،وتغفر الذنب العظيم ولا يجزي بآلائك أحد ولا يبلغ مدحتك قول قائل ، يا من أظهر الجميل وستر القبيح ياحسن التجاوز يا عظيم المن يا كريم الصفح ، يا مبتدئ النعم قبل استحقاقها ،

اللهم ابسط لنا في عافية أبداننا وطمأنينة قلوبنا وسلامة جوارحنا وصلاح نياتنا وذريتنا وسعة أرزاقنا وأمن أوطاننا يا ذا الجلال والإكرام،

اللهم من كان منا مبتلى بعين أو حسد اللهم فاشفه وعافه من هذه العين وأزلها من جسده اللهم أبرد حرها وقرها اللهم أطفئ نارها وشررها،

اللهم أزل همها وغمها الله أذهب أذاها ووصبها يا رب العالمين، اللهم من كان منا متبلي بسحر أو عقد الله فأخرجها من جميع الجسد يا ذا الجلال والإكرام.

(لا إله إلا الله العظيم الحليم، لا إله إلا الله رب العرش العظيم، لا إله إلا الله رب السماوات ورب الأرض ورب العرش الكريم).



Oh Allah, who cannot be seen in the world by eyes, and cannot be apprehended by assumptions and no one can depict Him. He is One from whom nothing is hidden what is in the sky, in the earth, in the bottom of the sea and ruggedness of mountain. Your light has been completed, upon it, I am guided so praise be to You and your forbearance is so great that you have forgiven me, upon it, praise be to You, and you expanded Your hand to bestow me, praise be to You, no one obeys you except by Your permission, and no one will disobey Your You except it is in knowledge. Whenever servant obeys you, you acknowledge him and whenever servant disobeys you, You forgive him. and you respond to the afflicted, and you reveal the harm, and you heal the sick, and you forgive the great sin, and no one can repay your favors, and no one can your due praise. reach O the One who exhibited the grace and concealed the abomination, O Most Great in pardoning! O most great in showering favors, O Best of the Overlookers! O the One who initiates the blessings before they are deserved.

O Allah, grant us the health of our bodies, the tranquility of our hearts, the safety of our limbs, the righteousness in our intentions and in our offspring. And give us the expansion in our livelihoods, and save our homelands O Possessor of Majesty and Dignity.

Oh Allah, who is afflicted with evil eye and envy, heal him, recover him from this evil eye and remove it from his body.

O Allah, cool its heat and calm it, O Allah, extinguish its fire and its sparks, O Allah, remove its distress and fatigue, O Allah, Lord of the worlds, remove its harm and grieve. O Allah, O Lord of Majesty and Honor, whoever is afflicted by magic or knitting, remove it from all the body. (There is no god but Allah, the Great, the Forbearing, there is no god but Allah, Lord of the Great Throne, there is no god but Allah, Lord of the heavens, Lord of the earth, and Lord of the Noble Throne.)

### 1-supplications to get rid of evil eye and envy:

اللهم يا من خلق العين وأثرها وجعل القران لها شفاء والأثر لها دواء

اللهم فرحمه من رحمتك وشفاء من شفائك

اللهم اشفنا وعافنا من العين حرها وقرها وبردها وشدتها وبأسها وألمها ووصبها وأذاها يا ذا الجلال والإكرام

اللهم ان تعذر علينا اخذ أكثر ممن عاننا وحسدنا اللهم اجعل القران لنا شفاء وعلاجا يا ذا الجلال والاكرام



اللهم اشفنا و عافنا من عين معجبه ومن عين وحاسده ومن عين حاقدة و اشفنا و عافنا من عين مؤذية متسلطة و اشفنا و عافنا من عين متجدده يا ذا الجلال و الاكر ام

اللهم احفظنا من كيد الكائدين وحسد الحاسدين وعين العائنين ونظره الناظرين يا رب العالمين اللهم ان كان ما اصابنا بسبب عين اوحسد

اللهم اشفنا وعافنا من هذه العين وأزلها من اجسامنا

اللهم أبرد حرها وقرها اللهم أزل همها وغمها

و دو ابنا

اللهم ادفع نارها وشررها اللهم أزل أذاها ووصبها يا ذا الجلال والإكرام

اللهم بارك لنا في ما رزقتنا اللهم بارك لنا في صحتنا وعافيتنا اللهم بارك لنا في مساكننا اللهم بارك لنا في مساكننا

اللهم بارك لنا في تعليمنا وتعلمنا اللهم بارك لنا في اعمالنا وارزاقنا اللهم بارك لنا في ما رزقتنا وقنا شر الأشرار وكيد الفجار وشر ما اختلف عليه الليل والنهار

اللهم ابطل أثر عين معجبه اللهم ابطل أثر عين حاسدة اللهم ابطل أثر عين حاقده

اللهم أبطل أثر عين مؤذيه اللهم أبطل أثر عين متسلطة اللهم أبطل أثر عين متجددة اللهم أبطل أثر عين عاشقه اللهم أبطل أثر عين مفرقة يا ذا الجلال والاكرام



اللهم عجل لنا بالشفاء واجمع لنا بين الأحر والعافيه واجعل ما أصابنا ويصيبنا من الهم والحزن المرض والسقم والعين والحسد مغفرة لذنوبنا وتكفير لسيئاتنا ورفعة في درجاتنا يارب العالمين

اللهم اشفنا وعافنا من النفس والعين والحسد اللهم ان كان بنا نفسا او حسدا، او عينا أصابتنا في أنفسنا أو في طعامنا وشرابنا أو في صحتنا وعافيتنا او في خلقتنا او خلقنا أو أزواجنا وذرياتنا أو في بيوتنا ووظائفنا أو في أي نعمة أنعمت بها علينا اللهم اشفنا وعافنا من هذه العين وأزلها من اجسادنا برحمتك يا ارحم الراحمين

اللهم اكفنا شر الحاسدين والحاسدات والحاقدين والحاقدات والعاشقات والعائنات والعاشقات والعاشقات والعاشقين والعاشقات يا رب العالمين اللهم اشفنا وعافنا من عين معجبه نظرت وما بركت واشفنا وعافنا من عين حاسدة وحاقد.

O Allah, who created the eye and its effect, and made the Qur'an a cure, and medicine for it and for its effect. O Allah, have mercy on him from your mercy and heal from your healing. him Allah, O Possessor of Majesty and Honor, Oh heal us and protect us from the evil eye, its heat, its cold, its coolness, its severity, its pain, its grief, its injury, and its harm. Oh Allah, O Possessor of Majesty and Honor, if we are unable to trace those who have hurt us and envy us, Oh Allah, make the Qur'an for us a cure and a remedy,

O Lord, heal us and protect us from the evil eye of one who admires and from the evil eye of one who is envious and from a hatful eye. And heal us and save us from a harmful and domineering eye, and heal us and from loving save us eye. And heal us and cure us of the renewal of evil eye, O Lord of majesty and dignity, O Lord, protect us from the plot of the plotters, from the envy of the envious, from the evil eyes of the beholder, and the look of the ofLord the worlds. beholder. h Allah, if what happened to us is due to an evil eye or envy, Oh Allah, heal us and protect us from this eye, and remove it from our bodies, Oh Allah, cool down its heat. Oh Allah, remove its distress and its grief. Oh Allah, repel its fire and its evil, Oh Allah, remove its harm and its grief, O Lord of Majesty and Honor.

Oh Allah, bless us with what You have provided us, Oh Allah, bless us in our health and well-being, Oh Allah, bless us in our spouses and our offspring, Oh Allah, bless us in our homes and our animals, Oh Allah, bless us in our education and our learning, Oh Allah, bless us in our work and our livelihood, Oh Allah, bless us in what You have provided us' Protect us from the evil of the evil people, the plot of the lewd people, and the evil of what differs in night and day.

O Allah, nullify the effect of a loving eye, Oh Allah, nullify the effect of a jealous eye, Oh Allah, nullify the effect of a hateful eye, Oh Allah, nullify the effect of a harmful eye, Oh Allah, nullify the effect of a domineering eye, Oh Allah, nullify the effect of the eye of its lover, Oh Allah, nullify the effect of a divided eye, Majesty  $\mathbf{O}$ Lord of and Honor. Oh Allah, give us the fastest recovery and give good health. and make what we have been suffering from worry, sadness, sickness, disease, evil eye and envy-- a means of forgiveness for our sins and expiation for our and bad deeds elevation in an our ranks. O Allah, heal us and protect us from jealousy, evil eye and envy.

O Allah, if we have afflicted with jealousy or envy, or an evil eye which has effected ourselves, our food and drink, our health and wellness, or our morals, or our wives and offspring, or our homes and jobs, or any blessing that You have bestowed upon us, O Allah, heal us and protect us from this eye and remove it from our bodies with your mercy, O Most Merciful of the merciful.

Oh Allah, protect us from the evilness of the envious, male and female, from malevolent, male and female, from those, male and female, who look with evil eyes. And protect us from lovers, male and female, O Lord of the worlds.

Oh Allah, heal us and protect us from an eye of an

admirer who looked and is not blessed, and heals us and protect us from an envious and hateful eye.

# 2-Supplication to get rid of magic:

اللهم أبطل سحرة عقد للتفريق بين الأزواج

اللهم أبطل سحرة عقد للتفريق بين الاباء والابناء

اللهم أبطل سحرة عقد للحرمان من السعاده والعافية

اللهم أبطل سحرة عقد فاذر فذرا في الهواء او جعل في قاع البحار أو في وعر الجبال أو تحت الاشجار والاحجار

اللهم أبطل ما عقد من سحرة فجعله في مشارق الأرض ومغاربها اللهم عليك بالساحرين والساحرات والحاقدين والحاقدات والرابطين والرابطات والنافثين والنافثات الذين يؤذون المؤمنين والمؤمنات والمسلمين والمسلمات

اللهم رد كيدهم في نحورهم وسحرهم وأذيتهم على أنفسهم يا ذا الجلال والاكرام اللهم عليك بمن جاء بالسحر من الساحر والساحرة فجعله في الطعام والشراب او في الفراش واللباس

اللهم عليك بمن تسلط وأخذ من الشعور والأظفار أو من الملابس والاثار فذهب به إلى بالرقية الشرعية من الكتاب والسنة الساحر والساحرة للضرر والأذية



اللهم ارنا فيهم عجائب قدرتك اذهب اسماعهم وابصارهم وأختم على قلوبهم اللهم أرنا فيهم ما يشفي الصدور ويذهب غيظ القلوب يا رب العالمين

اللهم أبطل سحر التخييل اللهم أبطل سحر التعطيل اللهم أبطل سحر التفريق اللهم أبطل سحر الأذية والحرمان من العافية اللهم يامن يزلزل الارض زلزالها ويخرج من الارض أثقالها

اللهم زلزل ما عقد من سحر وأخرجه من البطون والأجواف والظهور والرؤوس وسائر اجسادهم يا ذا الجلال والاكرام

اللهم أبطل ما عقد من سحر مأكول أو مشروب أو مرشوش أو بخور أو معقود

اللهم أبطله وأحرقه وأخرجه من الاجساد والبيوت والدواب والمزارع بقدرتك يا ذا القدرة والقوة المتين.

Oh Allah, nullify the magic of sorcerers which has been done to differentiate between spouses, Oh Allah, nullify which magic has the sorcerers been done differentiate between fathers and sons, Oh Allah, nullify the magic of sorcerers which has been done for deprivation of happiness and wellness, Oh Allah, nullify the magic of sorcerers which has been done in the air, or made at the bottom of the seas, or in the ruggedness of mountains, or under trees and stones, Oh Allah, nullify the magic what held by sorcerers in the east and the west of the earth, O Allah, seize male and female sorcerers, male and female malevolent, male and female knitter, male and female blowers, who harm

the believers, believing women, Muslims and Muslim women.

Oh Allah, O Possessor of Majesty and Honour. turn their conspiracy regarding enchantment, sorcery, against and harm themselves. Oh Allah, destroy those who take magic from the sorcerer and witch, and put it in food and drink, or in bed and clothing. O Allah, destroy the one who got over and took hair, nails, or clothing and traces, and then took them to the sorcerer and witch, for the sake of harming others. Oh Allah, abolish the magic of imagination, Oh Allah, magic abolish the of disruption. O Allah, nullify the magic of separation, O Allah, nullify the magic of harm and deprivation of wellness.

O Allah, who shakes the earth with its earthquake and brings out its burdens from the earth, O Allah, shake the magic which has been done and remove it from the bellies, hollows, backs, heads and all their bodies, O Lord of Majesty and Honor.

O Allah, nullify the magic of eaten, drunk, sprinkled, or incense or knotted. O Allah, nullify it, burn it, and remove it from bodies, homes, animals, and farms, by Your power. O, one who possesses solid power and strength.



# 3-supplications to protect from affliction:

These are unreported supplications, but they belong to affliction. These prayers are for guidance, but in case if he does not repent or quite harming, then they will be curse for him.

اللهم يا تواب يا رحيم تب على من كان الجن تائبة نادمة اللهم يسر له أبوابة للخروج من الأجساد وسهلها عليه ومن كان منهم عنيدة مؤذية متسلطا اللهم سلط عليه عذابك ورجزك وغضبك ومقتك إله الحق

اللهم يامن قال وقوله الحق: (لَوَ أَنزَلْنَا هَٰذَا ٱلْقُرْءَانَ عَلَىٰ جَبَلِ لَّرَأَيْتَهُ خُشِعًا مُّتَصدِّعًا مِّنَ خَشْيَةِ ٱللَّهِ وَتِلْكَ ٱلْأَمْثُلُ نَضْرِبُهَا لِلنَّاسِ لَعَلَّهُمْ يَتَفَكَّرُونَ)

اللهم فاجعل القرآن العظيم لمرضنا شفاء ورحمة ودواء وعافية واجعله على المجرمين المؤذين من اللابسين واللابسات نارة وسعيرة وعذابة اليم

اللهم يا من حرم الظلم على نفسه وجعله بين العباد محرما اللهم أن هؤلاء المؤذين من الجان قد ظلموا وبغوا وأكثروا في الارض الفساد اللهم صب عليهم سوط عذاب

اللهم عليك بالله باللابسين واللابسات من الجان اللهم عليك بهم إن كانوا كانوا حاسدين وعليك بهم إن كانوا عاشقين وعليك بهم إن كانوا عاشقين وعليك بهم إن كانوا متسلطين اللهم عليك بهمإن كانوا ساحرين او عاقدين او رابطين



اللهم عليك بمن كان منهم حارس للسحر وخادمة للشياطين اللهم أرنا فيهم يوما أسودا كيوم فرعون وهامان وأبي بن خلف اللهم انهم آذوا وتسلطوا وفرقوا وحرموا

اللهم انهم طغوا وبغوا وأكثروا الفساد والافساد اللهم يا قاصم الجبابرة ويا محطم عرش القياصرة ويا مغرق الفراعنة اللهم أقصم ظهورهم اللهم حطم عروشهم الله قطع اسبابهم اللهم أفقدهم عقولهم اللهم ضيق عليهم انفاسهم

يا خير من دعي وخير من اجاب واجود من اعطى وأكرم من سئل يا رب العالمين اللهم عليك بمن أذى المسلمين وتلبس بهم من الجان اللهم رد كيدهم في نحورهم واذيتهم على أنفسهم اللهم سلط عليهم ما نزل من السماء وما خرج من الارض اللهم سلط عليهم جنود السماء بعزتك وجنود الارض بقدرتك يا رب العالمين.

Oh Allah, O Repentant, O Merciful, forgive the one whose Jinn has regrated and repented, May Allah make it easy for this jin to get out of the body easily. And whoever among the jinn is stubborn, harmful, authoritarian, put your torment, your punishment, your anger and your abhorrence on hi.:

O, Allah of truth, Oh Allah, who said, and His saying is truth: "Had We sent down this Qur'an to a mountain, you would have seen it humbled, burst apart out of awe for Allah. We cite such examples for people, so that they may ponder." (Al-Hashr: 21).

Oh Allah, make the Great Qur'an for our patients, a cure, mercy and medicine and grant them wellness and make it fire, burning and a painful torment upon the mischievous criminals who wear it.

O Allah, the one who has forbidden Injustice upon himself and made it forbidden upon the servants, O Allah, if these mischievous jinn have wronged, transgressed, and increased the corruption in the earth, then O Allah, pour upon them the whip of torment.

O Allah! Destroy the one who is evil wearing among men or women from the jinn. Oh Allah, destroy them if they are envious, and destroy them if they are hateful. And destroy them if they are in illegal love, and destroy them if they are are authoritarian, O Allah destroy them, if they are magicians, beggars, or contractors or jointers.

O Allah, destroy the one who is among them a guardian of magic and a servant of the devils, O Allah, show us in them a black day like the day of Pharaoh, Haman and Abi bin Khalaf.

Oh Allah, they abused, oppressed, divided, and committed illegal things. Oh Allah, they transgressed, outraged and increased corruption and mischief. Oh Allah, the destroyer of the tyrants, the destroyer of the throne of the Caesars, and O sinker of the Pharaohs. Oh Allah, break their backs. Oh Allah, destroy their thrones, Allah cut off their reasons, Oh Allah, deprive

them from minds, Oh Allah, shorten their breath,

O the best of those who are called, the best of those who respond, the best of those who give, and the most generous of those whom are asked, O Lord of the worlds.

Oh Allah, destroy those who harmed the Muslims and those Jinn who are involved with them. Oh Allah, turn their plots and harms against themselves. Oh Allah, send upon them what came down from heaven and what came out from the earth. Oh Allah, send them the soldiers of heaven by your honour and the soldiers of the earth by your power, O Lord of the worlds.

#### (Dua has been completed.)

The poetry said about envy among people, is the most beautiful thing. Poet described the forms and causes of envy from their point of view, and they also described the way to deal with envy. It is felt as they rejected and hated the envious people. When Imam Al-Shafi'i experienced the people around him, he found most of them are envious and gloaters.

The gloater is the one who envies you for your blessing, when you lost your blessings. This becomes gloating!

تقلبت في دهري رخاء وشدة وناديت في الأحياء هل من مساعد؟ ولما أتيت الناس أطلب عندهم أخا ثقة عند ابتلاء الشدائد فلم أر فيما ساءني غير شامت ولم أر فيما سرنى غير حاسد

I fluctuated in prosperity and in intensity in my time. when I called out in the neighborhoods, is there any helper?

and I came to the people, to ask them for a trusting brother in adversity.

I did not see anything that displeased me, other than gloater

I did not see anything that pleased me, except envious.



#### In conclusion ...

The envious is lazy and wants to achieve success without effort. That is why, he hopes that others will be worse off than he is, in order that, he can be better than them without taking a step forward. If the envious person abandoned his anger, wrath and preoccupying his mind with people's livelihood and their qualities, he might have found what he wanted, acquainted with his way, and became envied for what he is in.



#### Your treatment with the Qur'an and Sunnah

1- Before I mention to you the remedy, make sure that nothing can ever affect you except what Allah has destined for you. If mankind and the jinn join together, then they intend to harm you with something, they cannot harm you except for what Allah has decreed for you.

Likewise, it should be noted that the one who recites the dhikr and the Qur'an and abides by obedience, he may be afflicted and affected by magic, and this is what happened to the beloved Muhammad pbuh and many righteous people. As for the treatment, it would be from the Qur'an and what came in the Sunnah. Surely, the entire Qur'an is a cure and a healing, but it has been proven by experience that here are some verses by which devils get affected more than others.

#### Here is the treatment:

- 1- To preserve the reported remembrances of morning and evening.
- 2- To recite Al-Fatihah, and when you say:

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ،



(You alone do we worship, and from You alone do we seek help).

You must throw yourself before Allah and must supplicate to Him, and must repeat it 3 to 4 times. Because, it is one of the strongest verses against jinn.

3- To read first two pages of Al-Baqrah and to start reading from:

(This Book has no doubt in it - a guidance for the Allah-fearing,).

4- To read verse number (102) of Al-Baqra. That is from the verse:

وَاتَبَعُواْ مَا تَتُلُواْ ٱلشَّيَطِينَ عَلَىٰ مُلْكِ سُلَيْمَنَ وَمَا حَفَرَ سُلَيْمَنَ وَكَاكِنَ الشَّيْطِينَ حَفَرُواْ يُعَلِّمُونَ ٱلنَّاسَ ٱلسِّحْرَ وَمَا أُنزِلَ عَلَى وَلَكِكِنَ بِبَابِلَ هَرُوتَ وَمَرُوتَ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَىٰ يَقُولا الْمَلَكَيْنِ بِبَابِلَ هَرُوتَ وَمَرُوتَ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَىٰ يَقُولا الْمَلَكِيْنِ بِبَابِلَ هَرُوتَ وَمَرُوتَ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَىٰ يَقُولا إِنَّمَا خَنُ فِتْنَةُ فَلَا تَكْفُر فَيْ فَيَتَعَلَّمُونَ مِنْهُمَا مَا يُفَرِّقُونَ بِهِ عَبْنَ الْمَرْءِ وَزَوْجِةً وَمَا هُم بِضَارِينَ بِهِ مِنْ أَحَدٍ إِلَّا بِإِذْنِ ٱللَّهِ اللّهَ وَيَتَعَلّمُونَ مَا يَضُرُّهُمْ وَلَا يَنفَعُهُمْ وَلَقَدْ عَلِمُواْ لَمَن ٱشْتَرَاهُ مَا لَهُ وَيَتَعَلّمُونَ مَا يَضُرُّهُمْ وَلَا يَنفَعُهُمْ وَلَقَدْ عَلِمُواْ لَمَن ٱشْتَرَاهُ مَا لَهُ وَيَتَعَلّمُونَ مَا يَضُرُّهُمْ وَلَا يَنفَعُهُمْ وَلَقَدْ عَلِمُواْ لَمَن ٱشْتَرَاهُ مَا لَهُ وَيَتَعَلّمُونَ مَا يَضُرُّهُمْ وَلَا يَنفَعُهُمْ وَلَقَدْ عَلِمُواْ لَمَن ٱشْتَرَاهُ مَا لَهُ وَيَتَعَلّمُونَ مَا يَضُرُّهُمْ وَلَا يَنفَعُهُمْ وَلَقَدْ عَلِمُواْ لَمَن ٱشْتَرَاهُ مَا لَهُ وَيَتَعَلّمُونَ مَا يَضُرُّهُمْ وَلَا يَنفَعُهُمْ وَلَقَدْ عَلِمُواْ لَمَن ٱشْتَرَاهُ مَا لَهُ وَيَتَعَلّمُونَ مَا يَضُرُّهُمْ وَلَا يَنفَعُهُمْ وَلَقَدْ عَلِمُواْ لَمَن ٱشْتَرَاهُ مَا لَهُ وَيَتَعَلّمُونَ مَا يَضُرُّهُمْ وَلَا يَنفَعُهُمْ وَلَقَدْ عَلِمُواْ لَمَن ٱسْتَرَاهُ مَا لَهُ وَلَا يَعْمُونَ مَا يَضَالَاهُ مَا لَهُ وَلَا يَنْهُ وَلَا يَصَافَلَاهُ وَلَعَلَا عَلَى وَلَهُ مَا لَهُ وَلَوْلَا لَا يُعْرَفُونَ فَيْ الْعَرْونَ فَالْمَا لَهُ وَلَا يَنفُوهُ وَلَا يَعْمُوا لَا مِنْ الْوَلَقَالَ عَلَيْ وَلَقَلْمُ وَلَا يَعْمُونُ وَلَا عَلَيْهُ وَلَا عَلَقَلَا عَلَمُوا لَمَن الْتُولِ الْمَالِلَهُ وَلَقَلَا عَلَيْ مَا لَهُ وَلَا عَلَيْهُ وَلَا عَلَقُولُ مَا لَهُ وَلَمَا لَهُ وَلَا عَلَلْهُ وَلَقَلْمُ وَلَا عَلَيْهُ وَلَا عَلَا عَلَيْهُ وَلَقُولُ فَا فَلَا عَلَيْ فَا لَهُ وَلَا عَلَاهُ وَلَا عَلَيْهُ وَلَا عَلَيْهُ وَلَا عَلَاهُ وَلَا عَلَاهُ وَلِهُ لَا عَلَاهُ وَلَا عُلَاهُ ولِهُ لَا لَهُ وَلَا عَلَيْهُ وَلَا عَلَاهُ وَلَا عُلَاهُ وَلَا عُ



فِي ٱلْآخِرَةِ مِنْ خَلَقٍ وَلَبِئُسَ مَا شَرَوْاْ بِهِ َ أَنفُسَهُمْ لَوْ كَانُواْ يَعِلَمُونَ ١٠٠٠

(And they followed [instead] what the devils had recited during the reign of Solomon. It was not Solomon who disbelieved, but the devils disbelieved, teaching people magic and that which was revealed to the two angels at Babylon, Harut and Marut. But the two angels do not teach anyone unless they say, "We are a trial, so do not disbelieve [by practicing magic]." And [yet] they learn from them that by which they cause separation between a man and his wife. But they do not harm anyone through it except by permission of Allah. And the people learn what harms them and does not benefit them. But the Children of Israel certainly knew that whoever purchased the magic would not have in the Hereafter any share. And wretched is that for which they sold themselves, if they only knew.)

5- To read verse number (109) of Al-Baqra, that is from the verse:

وَدَّ كَثِيرٌ مِّنَ أَهْلِ ٱلْكِتَابِ لَوْ يَرُدُّونَكُم مِّنَ بَعْدِ إِيمَنِكُمْ كُفَّارًا حَسَدَا مِّنْ عِندِ أَنفُسِهِم مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ ٱلْحُقُّ فَاعْفُواْ وَٱصْفَحُواْ حَسَدَا مِّنْ عِندِ أَنفُسِهِم مِّنْ بَعْدِ مَا تَبَيَّنَ لَهُمُ ٱلْحُقُّ فَاعْفُواْ وَٱصْفَحُواْ حَتَّىٰ يَأْتِيَ ٱللَّهُ بِأَمْرِهِ ۚ إِنَّ ٱللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ١٠٠٠



(O Muslims,) many among the people of the Book desire to turn you, after your accepting the faith, back into disbelievers - all out of envy on their part, even after the truth has become clear to them. So, forgive and overlook till Allah brings out His command. Certainly, Allah is powerful over everything).

6- To read Al-Imraan from the verse:

ٱلَّذِينَ قَالَ لَهُمُ ٱلنَّاسُ إِنَّ ٱلنَّاسَ قَدْ جَمَعُواْ لَكُمُ فَٱخْشَوْهُمْ فَزَادَهُمْ إِيمَنَا وَقَالُواْ حَسْبُنَا ٱللَّهُ وَنِعْمَ ٱلْوَكِيلُ اللهِ فَٱنقَلَبُواْ بِنِعْمَةِ مِّنَ ٱللَّهِ وَفَضْلٍ لَمْ يَمْسَسْهُمْ سُوّهُ وَٱتَّبَعُواْ رِضْوَانَ ٱللَّهِ وَٱللَّهُ ذُو فَضْلٍ عَظِيمٍ اللَّهَ وَاللَّهُ ذُو فَضْلٍ عَظِيمٍ اللَّهَ وَلَا كَنْمَا ذَالِكُمُ الشَّيْطُنُ يُخَوِّفُ أَوْلِيَآءَهُ وَلَلا تَخَافُوهُمْ وَخَافُونِ إِن كُنتُم مُّوْمِنِينَ اللهُ وَلا يَضُرُّواْ ٱللَّهَ شَى يَجُعَلَ لَهُمْ كَنْ يَضُرُّواْ ٱللَّهُ شَى يَجُعَلَ لَهُمْ كَنْ يَضُرُّواْ ٱللَّهَ شَى يَجُعَلَ لَهُمْ كَنْ يَضُرُّواْ ٱللَّهَ شَى يَجُعَلَ لَهُمْ كَنْ يَضُرُّواْ ٱللَّهُ شَى يَجُعَلَ لَهُمْ كَنْ يَضُرُّواْ ٱللَّهُ شَى عَجْعَلَ لَهُمْ كَنَا فَي الْمُؤْمِا فَيُعْمُ لَنْ يَضُرُّواْ ٱللَّهُ شَى عَجْعَلَ لَهُمْ كَنْ يَضُرُّواْ ٱللَّهُ مَا عَذَابٌ عَظِيمٌ اللهُ عَلَى يَضُرُواْ ٱللَّهُ مَا عَذَابٌ عَظِيمٌ اللهُ اللهُ وَاللَّهُ فَي ٱلْاحِرَةُ وَلَهُمْ عَذَابٌ عَظِيمٌ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ اللّهُ اللهُ الل

(That is ...those to whom people said, "The people have gathered against you; so, fear them." It increased them in Faith and they said, "Allah is fully sufficient for us, and the best One in whom to trust." So, they returned with bounty from Allah, and grace, with no evil having even touched them, and submitted to the pleasure of Allah. Allah is the Lord of great bounty. It is none but Satan who frightens (you) of his friends. So, do not fear them; but fear Me, if you are believers. Those who hasten towards



disbelief should not make you grieve. They cannot harm Allah at all. Allah intends not to spare for them any share in the Hereafter. For them there is a mighty punishment).

7- To read the last verse of surah Sab, from the verse:

(And a barrier will be placed between them and that which they desire, as it will be done with the people of their kind who were before (them). They have been in a perplexing doubt).

8- To read the verse number (9) of Yaseen, from the verse:

(And We have placed a barrier in front of them and a barrier behind them, and (thus) they are encircled by Us; so they do not see).



9- To read the verses of surah Saffat, from the verse:

إِنَّا زَيَّنَّا ٱلسَّمَآءَ ٱلدُّنْيَا بِزِينَةٍ ٱلْكُوَاكِبِ، وَحِفْظَا مِن كُلِّ شَيْطَنِ مَّارِدِ لَآ يَسَّمَّعُونَ إِلَى ٱلْمَلَإِ ٱلْأَعْلَى وَيُقُذَفُونَ مِن كُلِّ جَانِبِ، دُحُورًا وَلَهُمْ عَذَابُ وَاصِبُ،

(Verily, We have decorated the nearest sky with an adornment, the stars, And (have made them) a security against every rebellious devil. They cannot listen to the Upper Realm and are hit from every side. To be driven off, and for them there is a lasting punishment).

10- To read surah Al-Jinn completely:

11- To read the verses of Al-Ahqaf, from the verse:

فَاصْبِرْ كَمَا صَبَرَ أُوْلُواْ ٱلْعَزْمِ مِنَ ٱلرُّسُلِ وَلَا تَسْتَعْجِل لَّهُمُّ كَأَنَّهُمْ يَوْمَ يَرَوْنَ مَا يُوعَدُونَ لَمْ يَلْبَثُوٓاْ إِلَّا سَاعَةً مِّن نَّهَارٍ " بَكَثُمُّ فَهَلْ يُهْلَكُ إِلَّا ٱلْقَوْمُ ٱلْفَاسِقُونَ "

(So, (O prophet,) observe patience, as the resolute messengers observed patience, and be not in haste about them. The Day they will see what they are promised, (it will be) as if they did not stay (in the world) more than an



hour in a single day. This is a message. So, none will be destroyed except the sinners).

12- To read the verses of Al-Hashr, from the verse:

(Had We sent down this Qur'an to a mountain, you would have seen it humbled, burst apart out of awe for Allah. We cite such examples for people, so that they may ponder. He is Allah, besides whom there is no Allah, the Knower of the unseen and the seen. He is All-Merciful, Very-Merciful. He is Allah, besides whom there is no Allah, the Sovereign, the Supreme-In-Holiness, the Safe (from all defects), the Giver-Of-Peace, the Guardian, the All-Mighty, the All-Repairer, the Sublime. Pure is Allah from what they associate with Him. He is Allah, the Creator, the Inventor, the Shaper. His are the Most Beautiful Names. His purity is proclaimed by all that is in the heavens and the earth, and He is the All-Mighty, the All-Wise).



- 13- To read surah Al-Kafroon completely
- 14-To read surah Al-Ikhlas completely and repeat it three times
- 15- To read Al-Ma'widhatayn (surah Al-Falaq and Al-Naas) completely and repeat them in the evening, shortly before sunset (after Asr salah) and in the morning (after Fajr salah).

Read theses verses on oil or cream in order to apply to the body.

## 2-Roqyah (incantation of fear, phobia and panic:

- 1- To read surah Al-Fatiha (7) times
- 1- To read Aayatul-Kursi (7) times
- 3- To read surah Al-insharah (7) times
- 4- To read the following verse (7) times:

(He said, "Do not be afraid. I AM surely with you both. I hear and I see).

5- To read the following verse (7) times:

وَقَالُواْ لَا تَخَفْ وَلَا تَحْزَنْ إِنَّا مُنَجُّوكَ وَأَهْلَكَ ،

(But they said, "Don not be sad and panic we are going to save you and your family, except your wife.)

6- To read the following verse (7) times:

لَّا تَخَافُ دَرِّكًا وَلَا تَخْشَىٰ٧٧

(Neither fearing to be caught up, nor having any fear (of drowning)."

7- To read surah Al-Quraish (7) time

Read all the surahs and verses (7 times) on a glass of water, and drink from it and sprinkle the rest on the face and chest.

And read the same surah on olive oil (7) times and apply it under the navel with the forehead. Keep it up, it will heal soon, Insha'Allah. Allah is the Healer.

## 3-Domination of evil companion and its treatment:

- 1- Problems with the husband during the ovulation period
- 2- Recurring dreams of a black woman, a black dog, or animals chasing you, hitting you, abusing you, and laughing at you sarcastically.
- 3- Dreams of intercourse with unmarriageable persons
- 4- Bruises and scratches on the body



5-Irregular menstruation tightness 6crying Chest and 7termination of pregnancy 8- Uterine fibrosis. Bleeding other than during the period. Complaining of fear, disquietude, rapid anger Insomnia and inability to Sleep, sudden palpitations in the heart, melancholy and losing Hope, sadness, forgetfulness, lack of introversion, concentration. Pessimism, mistrust the bemoaning and

#### **Qur'anic treatment:**

1- To recite Surat Al-Falaq (11) times along with the reptation this verse (11) times of the following verse:

(When shackles will be round their necks, and chains. They will be dragged).

For those who have such symptoms, they should repeat daily three times for a period of three days. If the symptoms disappear, then praise be to Allah, and if the symptoms increase or continue as previous, then do the same method for a period of (21) days, less or more, it is okay.

And I ask Allah to heal.

2- To read the following verse (20) times:



# وَٱسْتَفْتَحُواْ وَخَابَ كُلُّ جَبَّارٍ عَنِيدٍ ٥٠

(They sought final decision (by demanding the divine scourge), and (thus) every obstinate tyrant failed).

3-To read the following verse (20) times:

(But Allah came to them from where they did not expect, and cast fear in their hearts).

Give a special attention to the words:

4- To read the following verse (20) times:

(Then Allah will suffice you against them, and He is the All-Hearing, the All-Knowing).

- 5- What do you do if you hear a sound? While no one is found and you don't see anything. The Adhan drives away the devil, and that is why, many of the predecessors, used to give Adhan if they felt lonely.
- 6- In order to expel the evil companion, repeat Surah Al-Qaaf vigorously, reflecting on the verses. Insha'Allah. Evil companion will be expelled. Seek Allah's help and put your trust in Him.



#### **4-Cancer treatment:**

Because of magic or the evil eye and envy...

its treatment is honey + water on which the legal Islamic ruqyah has been done + surah Yassin + surah Rahman.

Signs of healing are:

That there would be vomiting of green and yellow materials along with black diarrhea. May Allah bless you. After that, the face of the patient blossoms and gradually improves.

And the period of this treatment is open and none stop until the patient gets recovery.

# 5-Some symptoms of envy and the eye and its treatment:

Fever in the whole body / body aches ( especially in joints)/obsessions (anxiety, domination of evil companion) / lack of opportunities in life (inactivity) / blood problems / skin rashes / headache in Half or partial part of the head / Laziness / Lack of sleep / Forgetting / Tightness / Heaviness, especially in the shoulders/ Coldness in the body, especially in the extremities /

numbness in the body / tightening of the neck from the back / numbness in the limbs of the hand and the leg, sometimes turns into stiffness / infection with many diseases.

# The treatment of evil eye and envy:

#### First method:

The Effective treatment takes a period of (3) days only, with the permission of Allah the Healer and the Giver of health.

- 1- He who has been affected by an evil eye and does not know who hit him and he is not able to take his trace.
- 2- He who has envy and it does not separate from him
- 3- He who has magic and his magic does not detach him

Here is a successful prescription:

he should take a bowl of water and read by himself:

- 1- surah Al-Fatihah seven times
- 2- Ayat al-Kursi seven times



- 3- The first five verses of Surat Al-Baqarah seven times
- 4- Surah Al-Kafirun seven times
- 5- Surah Al-Ikhlas seven times
- 6- Surah Al-Falaq seven times which is guidance and a cure.
- 7- Surah Al-Naas seven times

Drink this water and wash the body with it until the water finishes and nothing of water shouldn't be left.

He should do this in the morning with a separate recitation of surahs.

And he should do the same in the afternoon. Bring water and reads on it and drinks, then take a bath with this water.

And he should do the same in Maghrib too, bring a bowl of water and read on it then drink and wash with it three times in the day for three consecutive days.

It should be noted that every time he must bring new water and read on it again, then he should drink from it and take a bath from it. He should do that with certainty that it is healer.

From this method, whoever is affected with an eye, it will leave his body, and whoever is affected with envy, his envy will go away, and whoever is affected with magic, it will break his magic, no meter what kind of magic it is and in which place it is. Spread it, you don't know how many people who are affected by an evil eye, or they are envied or bewitched, will get cure because of you, for Allah the Almighty causes things to happen.

#### Second method:

#### Experienced for the evil eye and the envy:

Read on yourself and over a glass of water and wash your face, head and chest, and drink the rest of the water.

- 1- Surah Al-Falaq (21) times
- 2- Surah An-Nas (21) times
- 3- Ayat al-Kursi (7) times
- 4- Surah Al-Qadr (7) times
- 5- Read the following verse (33) times:

(And from the evil of the women who blow on the knots, and from the evil of an envier when he envies.)

The evil eye and envy will end up. Inshallah

#### Third method:

Treatment to break up the magic, evil eye and envy by Allah's command:

#### Read:

1-Al-Fatihah (3) times 2-Ayatal-Kursi (3) times

3- Surah Al-Falaq (3) times

4- And read this supplication (21) times:

بسم الله العظيم الأعظم يفك ويبطل ويعطل كل سحر مسلط على الجسد

بسم الله العظيم الاعظم تفك كل عقد العين والحسد والسحر داخل الجسد وخارج الجسد

(In the name of Allah, the Great, the Almighty, who finishes, nullifies and disables all magic attached to the body.

In the name of Allah, the Great, the Almighty, untie all knots of evil eye and envy magic of inside the body and outside the body.)

His Messenger pbuh said: "Why would anyone of you kill his brother? If he sees something that he likes, then let him pray for blessing for him" (Al-Jami' al-Sagheer).

#### Fourth method:

## Ruqyah (incantation) to nullify the evil eye and envy:

- 1- Put your right hand on your chest and then recite:
- 2-Surah Al-Fatihah, Ayat Al-Kursi, Surah Al-Falaq, and Surah Al-Nas (7 times)
- 3- The last two verses of Al-Baqarah (7) times
- 4- Read the following verse (7) times

(Thus, the truth prevailed, and what they were doing became a nullity.)

5- Read the following verse (7) times:

هُ وَإِذِ ٱسۡتَسۡقَىٰ مُوسَىٰ لِقَوْمِهِ عَقُلُنَا ٱضۡرِب بِعَصَاكَ ٱلْحَجَرَ ۖ فَٱنفَجَرَتُ مَا لَهُ مَا الْحَجَرَ فَٱنفَجَرَتُ مِنْهُ ٱثۡنَتَا عَشۡرَةَ عَيۡنَا ۖ قَدْ عَلِمَ كُلُّ أُنَاسِ مَّشۡرَبَهُمُ كُلُواْ وَٱشۡرَبُواْ مِن رِّزْقِ اللّهِ وَلَا تَعۡثَواْ فِي ٱلْأَرْضِ مُفْسِدِينَ ﴿ اللّهِ وَلَا تَعۡثَواْ فِي ٱلْأَرْضِ مُفْسِدِينَ ﴿

(When Musa sought water for his people, We said, "Strike the rock with your staff," And twelve springs gushed forth from it. Each group of people came to know their drinking place. "Eat and drink of what Allah has provided, and do not go about the earth spreading disorder.")

6- Read the following verse (7) times:

إِنَّ ٱلَّذِينَ فَتَنُواْ ٱلْمُؤْمِنِينَ وَٱلْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُواْ فَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ جَهَنَّمَ وَلَهُمْ عَذَابُ الْخُرِيقِ٠٠

(Surely, those who persecuted the believing men and the believing women, then did not repent, \_\_for them there is the torment of Jahannam (Hell), and for them there is the torment of burning.)

7- Read the following verse (7) times:

فَلَمَّآ أَلْقَوْاْ قَالَ مُوسَىٰ مَا جِئْتُم بِهِ ٱلسِّحُرُ ۖ إِنَّ ٱللَّهَ سَيُبْطِلُهُ ٓ إِنَّ ٱللَّهَ لَا يُصْلِحُ عَمَلَ ٱلْمُفْسِدِينَ ٨

(So, when they had cast, Musa said, "All that you have brought is magic. Allah will certainly bring it to naught. Be assured that Allah does not set right the work of the mischief-makers.")

8- Read the following verse (7) times:



# وَقَدِمْنَا إِلَىٰ مَا عَمِلُواْ مِنْ عَمَلٍ فَجَعَلْنَهُ هَبَآءَ مَّنثُورًا٣٦

(And We will proceed to whatever deeds they did, and will turn them into scattered dust.)

9- Read the following verses:

(Never stretch your eyes towards the things We have given to some groups of them to enjoy, so that We put them to test thereby, it being merely glamour of the worldly life. And the bounty of your Lord is much better and more lasting.)

وَلَوْلَآ إِذْ دَخَلْتَ جَنَّتَكَ قُلْتَ مَا شَآءَ ٱللَّهُ لَا قُوَّةَ إِلَّا بِٱللَّهِ إِن تَرَنِ أَنَا أَقَلَ مِنكَ مَالَا وَوَلَدَا٣

(Why, when you entered your garden, did you not say, '(Everything is) as Allah wills. There is no power except with Allah'? If you see me inferior to you in wealth and children,)

وَمِن شَرِّ حَاسِدٍ إِذَا حَسَدَه

(And from the evil of an envier when he envies.)



# أُمْ يَحْسُدُونَ ٱلنَّاسَ عَلَىٰ مَا ءَاتَنهُمُ ٱللَّهُ مِن فَضْلِهِ -

(Or, is it that they are jealous of people over what Allah has given them of His bounty,)

(And, indeed the disbelievers seem to trip you up with their glances.)

[They want to turn you back into] disbelievers, all out of envy on their part.)

The signs of availing benefits from this Ruqyah isthat: one Will feel yawing and tears.

# 5-The signs of evil eye in children and its treatment:

Pain in the abdomen, head or legs / insomnia and sudden awakening at night / loss of appetite / weight loss / excessive movement that may be accompanied by nervousness / decline in academic or moral level / excessive crying especially at night without a medical reason. (Allah knows best.)



## Treating an envious child:

This following verse should be recited on him (21) times:

(And indeed, the disbelievers seem to trip you up with their glances when they hear the Reminder, and say, "He is a madman indeed.")

Likewise, Surah Al-Falaq should be recited on him (21) times.

And these surahs must be read on oil. Then oil should be applied to his entire body.

Allah is the Healer and the Giver of peace.

#### 6-Signs of envy at home and its treatment:

- 1 Creating of trouble
- 2- overwhelming of sadness and depression
- 3- occurrence of illness frequently
- 4- Feeling of constant drowsiness



- 5- sensing of unpleasant smells
- 6- Damage or replacement of equipment
- 7- Cracks in the walls of the house
- 8- The spread of crawling insects
- 9- Burning of light bulbs
- 10- spending and wasting money too much in useless things

#### **Treating of envy at home:**

- 1- Recite the Noble Qur'an, especially Surat Al-Baqarah, constantly at home.
- 2- Read the legal Islamic ruqyah over a glass of water and pour it in the corners of the house.
- 3- Don't be engaged in music and songs that bring demons to home.
- 4- Perform the salah on time, and be keen on supplication and seek Allah's help in fortifying the house from all evil.



## 7-Rugyah of mental illness:

(such as depression, obsessive-compulsive disorder, anxiety, paranoia, and trauma)

Read the following surahs and verses: 1- (Al-Fatihah)

2- (Surah Alam Nashrah)

3- (Al-Mu'awwidhatayn)

(He said, "My Lord, put my heart at peace for me, And make my task easy for me)

(Listen, the friends of Allah shall have no fear, nor shall they grieve)

(Who gave them food against hunger, and gave them security against fear.)

Read this verse (7) times.

أَلَا بِذِكْرِ ٱللَّهِ تَطْمَيِنُّ ٱلْقُلُوبُ،



(Listen, the hearts find peace only in the remembrance of Allah.")

# 8-A verse to break the magic with the permission of Allah the Almighty:

فَوَقَعَ ٱلْحَقُّ وَبَطَلَ مَا كَانُواْ يَعْمَلُونَ ١٨ فَعُلِبُواْ هُنَالِكَ وَٱنقَلَبُواْ صَغِرِينَ ١١١ وَأَنقَلَبُواْ صَغِرِينَ ١١١ وَأَلْقِى السَّحَرَةُ سَجِدِينَ ١١٠ قَالُوٓاْ ءَامَنَّا بِرَبِ ٱلْعَلَمِينَ ١١١ رَبِ مُوسَىٰ وَهُلُونَ ١١٠ وَسَىٰ

(Thus, the truth prevailed, and what they were doing became a nullity. So, they were overcome then and there and turned humiliated. The sorcerers could not but fall in prostration. The Lord of Musa and Harun.")

And read (وَبَطَلَ مَا كَانُواْ يَعْمَلُونَ) (7) times.

Repeat this verse at least (21) times every day. Every kind of magic will be finished Inshallah.

It is reported on the authority of Laith bin Abi Sulaym, he said: It has reached me that these verses are healing from magic, with the permission of Allah.



These verses should be recited in a bowl of water and then it should be poured on the head of bewitched.

These verses are:

فَلَمَّآ أَلُقَواْ قَالَ مُوسَىٰ مَا جِئْتُم بِهِ ٱلسِّحُرُ ۚ إِنَّ ٱللَّهَ سَيُبْطِلُهُ ٓ إِنَّ ٱللَّهَ لَا يُصْلِحُ عَمَلَ ٱلْمُفْسِدِينَ ﴿ وَيُحِقُّ ٱللَّهُ ٱلْحُقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ يُصْلِحُ عَمَلَ ٱلْمُفْسِدِينَ ﴿ وَيُحِقُّ ٱللَّهُ ٱلْحُقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ ٱللَّهُ مُؤنَ ﴿ مَا لَهُ مُونَ ﴾ الْمُجْرِمُونَ ﴿ ﴿ اللَّهُ اللَّهُ الْمُجْرِمُونَ ﴾ الْمُجْرِمُونَ ﴿ اللَّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُولَ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الللّهُ الللّهُ الللللّهُ الللّهُ اللللّهُ الللّهُ الللّهُ اللّهُ اللللّهُ الللللّهُ اللللّهُ الللللّهُ الللللّهُ الللللّهُ اللللّهُ الللّهُ اللّهُ الللّه

(So, when they had cast, Musa said, "All that you have brought is magic. Allah will certainly bring it to naught. Be assured that Allah does not set right the work of the mischief-makers." And Allah establishes the truth through His words, even though the guilty ones may dislike it.)

(Thus, the truth prevailed, and what they were doing became a nullity.)

(What they have concocted is but a sleight of a magician. And the magician does not succeed wherever he comes from.")



# 9-How to treat obsessive-compulsive disorder in an easy way:

facing Perform ablution and sit the Qibla. Put your right hand on your chest, close your eyes and back your he relax to flat. Then say this remembrance with the following verse (7) times:

سبحان الملك القدوس الخلاق الفعال

(Glory be to the King, the Holy, the Creator, the Effective.)

(If He so wills, He can do away with you and bring a new creation.)

# 10-prescription to get cure from magic of eating and drinking:

The bewitched person will bring a kilo of honey and put a little oil of Nigella into it, then he will read the ruqyah of magic on it. The patient will eat three teaspoons of this honey on an empty stomach and three tablespoons at bedtime. Along with it, he will take a bath for continuous (7) days with the water on which ruqya has been read, and will drink from this water all day long.

# 11-The ruqya to reunite husband with his wife and to break magic of love:

Wahb wrote: take seven leaves of green Sidr (lote-tree) and pulverize it between two stones, then beat it in water, and recite on it the Ayatul-kurisi and four Quls, and then take three handful from it, and bathe with it. all will be removed from him, Allah willing,

And this is good for the man who is imprisoned by his family.

### 12-Ruqyah to break the magic of love:

Read Surah Al-Baqara, Surah Yusuf, Surah Al-Noor, Surah Yassin, Surah Al-Saffat, Surah Al-Dukhan and verses condemning indecency on daily basis.

### 13- To eliminate the nightmare when sleeping:

- 1- Sleeping with ablution
- 2- saying abundantly (لا حول و لا قوة الا بالله)

(There is neither might nor power except with Allah).

- 3- Reciting Surah Al-Ikhlas (3) times
- 4- Reciting Surah Al-Zalzalah (1) once
- 5- Reciting Al-Mu'awwidhatayn (Al-Falaq An-Nas) (3) times
- 1- sleep on the right side

### 14- A useful way to treat infatuation of jinn:

Take a liter of water and read the following surahs on it:

- 1- Ayat al-Kursi 7 times
- 2- Surah Al-Kafiroon (7) times
- 3- Surah Al-Ikhlas, Al-Flaq and Al-Naas (7) times
- 4- Surat Al-Jinn (3) times

Add a little saffron to the water and wash it before going bed.

It must be repeated (7) times. It is an experienced and beneficial method.



### 15-To break the suspension of marriage:

#### Take:

- 1- (7) leaves of henna
- 2- (7) leaves of Sidr (lote-tree)
- 3- (7) seeds of Nigella sativa
- 4- (3) leaves of Raihan (basil)
- 5- (4) leaves of Bay laurel

Add the water on which Surat Al-Yasin, Al-Rahman, Al-Fath was read daily for two weeks with sincerity.

# 16- A prescription for all stomach diseases, especially bacteria:

### Take:

Half green apple + a cabbage leaf + two medium carrots +

Half a cup of water, and mix them all.

And drink the amount on an empty stomach in the morning and the same amount before dinner.

And, Allah willing, the one who have complaint regarding stomach problems especially bacteria, will notice the healing of their stomach. Allah is Giver of health; glory be to Him.

### 17-The treatment of hemorrhage:

Read surah Al-Fatihah and the verses of healing with the following verses (7) times on water and drink from it daily.

(It was said (by Allah), "O earth, suck in your water, and O heaven, stop." And water subsided, and the matter was over. It (the Ark) came to rest on the Judi, and it was said, "Away with the wrongdoers.")

(From which they will neither suffer headache, nor will they be intoxicated,)

(There will be no headache therein, nor will they be intoxicated with it.)



### 18-Treatment of chest diseases:

- 1- Read Surat Alam-Nashrah (7) times
- 2- The verses of healing (7) times
- 3- And Al-Fatihah (7) times
- 4- This following verse (7) times:

(He said, "My Lord, put my heart at peace for me, And make my task easy for me, And remove the knot from my tongue,)

Read all these verses and surahs on water and drink it on an empty stomach for (7) days.

# 19- A comprehensive treatment program for spiritual illnesses:

Read Surah Al-Baqarah every (3) days, read Surah Yasin, As-Saffat, Jinn, and Al-Zalzalah.

Drink and wash with the water on which has been read and the Sidr (lote-tree) has been mixed with it.

Apply olive oil on which ruqiyah is read before bedtime.

Hear the legal ruqyah with headphones.

### 20-The prescription for recovery from heart disease:

(The ones who believe and their hearts are peaceful with the remembrance of Allah. Listen, the hearts find peace only in the remembrance of Allah.)

For wellness from heart disease, read above mentioned verse over a bowl of water (41) times, then add to it a spoonful from honey and drink it on an empty stomach daily. Keep it up and you will find the benefit by Allah's command.

### 21-Treatment for every affliction and disease:

Repeat this verse:

أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَكُمْ عَبَثَا وَأَنَّكُمْ إِلَيْنَا لَا تُرْجَعُونَ ١٠٠ فَتَعَلَى ٱللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ إِلَّا هُوَ رَبُّ ٱلْعَرْشِ ٱلْكَرِيمِ ١٠٠ وَمَن يَدْعُ مَعَ ٱللَّهِ إِلَهًا



(So did you think that We created you for nothing, and that you will not be brought back to Us?" So, High above all is Allah, the King, the True. There is no Allah but He, the Lord of the Noble Throne. And whoever invokes another Allah with Allah, while he has no proof for it, his reckoning is only with his Lord. Surely, the infidels will not achieve success. And say (O prophet) "My Lord, grant pardon and have mercy, for you are the best of all the merciful.")

When you feel any fatigue in your body, whether headache, shortness of breath, restlessness at home, lack of sleep, or disturbing dreams, you should bring a glass of water and read the following:

- 1- Al-Fatihah once
- 2- Ayat Al-Kursi once
- 3- and read this verse (21) times:

(So, the magicians were led (by the truth) to fall in prostration. They said, "We have (now) believed in the Lord of Harun and Musa.")



4- surah Al-Ikhlas and Al-Ma'awdhatayn (7) times

You will feel comfortable, Inshallah.

### In conclusion:

One of the signs of magic or envy in the house is that there can be insects such as worms or ants or which resemble them. and these insects cannot be affected by insecticides, but if the owners of the house try to get rid of them through water containing ruqyah and mixed with salt, they will go away. Inshallah.

### If envy affects the body, then the envied person will suffer from the following:

Lethargy, laziness, emaciation, frequent sighing, groaning, and some aches, and it is not necessary that all these symptoms appear on the envied, but only some of them may appear.

### If envy falls on money:

Then envied person will be affected by the following:

Confusion and distress in dealing with others regarding money, goods sometimes may be damaged, and a cloud of stagnation and stillness hangs over the sales movement. The owner of the envied money is fed up and does not accept to talk about it or work for it.



### If envy falls on the soul:

The envied person suffers from diseases of the soul, including the following:

He suffers from reluctance to go to place of his study or work, he has a tendency to withdraw and isolate himself, he feels suffocated and becomes unstable.

These are the six healing verses in the Qur'an, and a person benefits from them having used them in supplications and in reciting on water. He can benefit himself as well as the sick person whom he is visiting.

(Fight them, so that Allah should punish them at your hands and disgrace them, and help you win against them and bring relief to bosoms of the believing people,)

يَّأَيُّهَا ٱلنَّاسُ قَدْ جَآءَتُكُم مَّوْعِظَةُ مِّن رَّبِكُمْ وَشِفَآءٌ لِّمَا فِي ٱلصُّدُورِ وَهُدَى وَرَحْمَةُ لِلْمُؤْمِنِينَ»



(O men, there has come to you an advice from your Lord, and a cure for the ailments of your hearts, and guidance and mercy for the believers.)

ثُمَّ كُلِي مِن كُلِّ ٱلشَّمَرَتِ فَٱسْلُكِي سُبُلَ رَبِّكِ ذُلُلَا ۚ يَخُرُجُ مِنْ بُطُونِهَا شَرَابُ عُمَّرُ اللهِ عَلَى اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهُ اللّهُ اللهُ ال

(Then, eat from all the fruits, and go along the pathways of your Lord made easy for you." From their bellies comes out a drink of various colors in which there is cure for people. Surely, in that there is a sign for a people who ponder.)

وَنُنَزِّلُ مِنَ ٱلْقُرْءَانِ مَا هُوَ شِفَآءٌ وَرَحْمَةٌ لِلْمُؤْمِنِينَ وَلَا يَزِيدُ ٱلظَّلِمِينَ إِلَّا خَسَارًا ٨٠

(We reveal the Qur'an, which is cure and mercy for the believers; and it adds nothing to the unjust but loss.)

وَإِذَا مَرِضْتُ فَهُوَ يَشُفِينِ٨

(And when I become sick, He heals me,)

وَلَوْ جَعَلْنَهُ قُرْءَانًا أَعْجَمِيّاً لَقَالُواْ لَوْلَا فُصِّلَتْ ءَايَتُهُ ۚ ءَاعْجَمِيٌ وَعَرَبِيُّ وَلَوْ خَعِلْنَهُ وَاللَّذِينَ وَاللَّهُ وَاللَّذِينَ وَاللَّهُ وَاللَّذِينَ لَا يُؤْمِنُونَ فِي ءَاذَانِهِمْ وَقُرٌ وَهُو قُلُ هُوَ لِلَّذِينَ ءَامَنُواْ هُدَى وَشِفَآءٌ وَاللَّذِينَ لَا يُؤْمِنُونَ فِي ءَاذَانِهِمْ وَقُرٌ وَهُو عَلَيْهِمْ عَمًى أُولَٰ لِكَ يُنَادَوْنَ مِن مَّكَانٍ بَعِيدٍ ،،

(Had We made it a non-Arabic Qur'an, they would have said, "Why are its verses not clearly explained? Is it a non-Arabic (book) and an Arab (messenger)?" Say, "For those who believe, it is guidance and cure. As for those who do not believe, there is deafness in their ears, and for them it is blindness. Such people are being called from a distant place.")

### Some advices for patients:

1- To Maintain the obedience and worship, especially, the salah which is the most important and the connection between the servant and his Lord, particularly, Fajr salah, as in the authentic hadith:

"Whoever prays the morning prayer in congregation, he is in fact under the protection of Allah."

Can anyone harm him while he is in the custody of Allah?

2- To recite continuously the morning and evening remembrances, and the special remembrances of conditions and occasions.

The remembrance expels demons, causes to come angels, and reassures the heart, and with it, the Muslim protects himself from the deception of Satan;

On the authority of Abdullah bin Omar, he said: A man said: "O Messenger of Allah (\*), indeed, the legislated acts of Islam have become too much for me, so inform me of a thing that I should stick to." He (\*) said: "Let not your tongue cease to be moist with the remembrance of Allah."

3- To read the Qur'an regularly, especially Surat Al-Baqarah, because it has the specialty of protecting the Muslim from harm, from demons among the jinn and human being, and from the aggression of magicians. In the hadith:

"Recite Surah al-Baqara, for to take recourse to it is a blessing and to give it up is a cause of grief, and the magicians cannot confront it."

4- To abide by the purity, and the Muslim must keep himself pure whole day and night; Because it is a strong fortress from the accursed Satan.

The Prophet, may Allah bless him and grant him peace, said:

"No one maintains his ablution except a believer."

5- To continue the ruqyah for a sufficient period, and the ruqyah needs to be continued for a sufficient period.

# The legal Islamic ruqyah from the Sunnah of the Prophet ....and the entrenchments against the jinn:

1-Read (7) time:

(I ask Allah, the Mighty, the Lord of the mighty Throne, to cure you).

2- Read this dua:

(In the Name of Allah, I perform Ruqyah for you, from everything that is harming you, from the evil of every soul or envious eye, may Allah heal you. In the Name of Allah, I perform Ruqyah for you).

3- Read this dua three times:

Along with this dua:

بِاسْمِ اللهِ يُبْرِيكَ وَمِنْ كُلِّ دَاءٍ يَشْفِيكَ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ وَشَرِّ كُلِّ فَرِسْمِ اللهِ يُبْرِيكَ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ وَشَرِّ كُلِّ فَرِي عَيْنٍ.

(In the name of Allah, when Whose name is mentioned nothing on Earth or in Heaven can cause harm, and He is the Hearer, the Knower")

("In the name of Allah, may He cure you from all kinds of illnesses and safeguard you from the evil of a jealous one when he feels jealous and from the evil influence of eye.")

### 4- Read this dua:

أَذْهِبِ الْبَاسَ رَبَّ النَّاسِ اشْفِهِ أَنْتَ الشَّافِي لاَ شِفَاءَ إِلاَّ شِفَاؤُكَ شِفَاءً لاَ ليُغَادِرُ سَقَمًا

(Lord of the people. remove the disease, cure him, for Thou art the great Curer, there is no cure but through Thine healing Power, which leaves nothing of the disease.)

(O Allah! I seek Refuge with Your Perfect Words from every devil and from poisonous pests and from every evil, harmful, envious eye.')

### 5- Read this dua:

أَعُوذُ بِكَلِمَاتِ اللّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ أَعُوذُ بِكَلِمَاتِ اللّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ أَسْفِيكَ أَسْفَالُ اللّهَ الْعَظِيمِ أَنْ يَشْفِيكَ

(I seek refuge in the Perfect Word of Allah from the evil of what He has created.)

(I ask Allah, the Mighty, the Lord of the mighty Throne, to cure you)

### 6- Read this dua:

أعوذ بالله العلى العظيم من شر ما ذرأ في الأرض ومن شر ما يخرج منها ومن شر كل ذي شر لا أطيق (يطيق -لا تطيقين لا يطيقون) شره ومن شر كل دابة الله آخذ بناصيتها، ومن شر الأشرار وشر الأخطار وشر الأمراض. حديث صحيح أخرجه الالباني في صحيح الجامع

I seek refuge in Allah, the Most High, the Great, from the evil of what he has sown in the earth, and from the evil of what comes out of it, and from the evil of every evildoers that I cannot endure its evil, and from the evil of every animal that Allah has held its forelock, and from the evil of the wicked, the evil of dangers and the evil of diseases.

### 7- Read this dua:

أعوذ بالله العلى العظيم من غضبه و عقابه وشر عباده ومن شر إبليس و جنده ومن شر كل معلن ومسر ومن شر ما يظهر بالليل ويكمن بالنهار ومن شر ما يظهر بالنهار ويكمن بالليل ومن شر ما يعرج فيها.. صحيح أبو داود

(I seek refuge in Allah, the Most High, the Great from His wrath and punishment and the evil of His servants and from the evil of Satan and his soldiers and from the evil of the devils among mankind and the jinn and from the evil of every open and hidden and from the evil of what appears at night and hides in the day and from the evil of what appears during the day and hides at night and from the evil of what descends from the sky and from the evil of what ascends therein.)

### 8- Read this dua (7) times:

(In the name of Allah, in the name of Allah, in the name of Allah. I seek refuge in Allah and His power - from the evil of what I find and I am afraid of it.)

### 9- Read this dua:

اللهم إنك سلطت علينا عدوا بصيرا بعيوبنا، مطلعا على عوراتنا، يرانا هو وقبيله من حيث لا نراهم، اللهم فأيسه منا كما آيسته من رحمتك، وقنطه منا كما قنطته من عفوك، وباعد بيننا وبينه كما باعدت بينه وبين جنتك

(O Allah, you have set over us an enemy who is observant about our defects, informed over our faults, who and his tribe see us from where we do not see them.

Oh Allah, despair of him from us as you despaired of him from your mercy, and despair of him from us as you despair of him from your forgiveness, and distance us from him as you distanced him from your paradise.)

### 10- Read this dua:

أعوذ بكلمات الله التامات من شر ما خلق

أعوذ بكلمات الله التامات من غضبه وعقابه ومن شر عباده ومن همزات الشياطين وأن يحضرون

أعوذ بكلمات الله التامة من كل شيطان وهامة ومن كل عين لامة..

(I seek refuge in the Perfect Word of Allah from the evil of what He has created,

I seek refuge in the perfect words of Allah from His wrath and punishment, from the evil of His servants, and from the whispers of devils, and from their presence

I seek refuge in the perfect words of Allah from every devil and vermin and from every evil eye.)

### 11- Read this dua:

اللهم ذا السلطان العظيم والمن القديم ذا الوجه الكريم ولي الكلمات التامات والدعوات المستجابات عافني وعاف المسلمين من أنفس الجن وأعين الإنس يارب العالمين

(Oh Allah, the One who has great kingdom, abundant grace, the noble face, the guardian of perfect words and answered supplications. Heal me and the Muslims from the envy of the jinn and the evil eyes of mankind, O Lord of the worlds.)



12- It was narrated from Ibn Mas'ud that the Prophet (\*\*) when entered the salah, he used to say:

(O Allah, I seek refuge in You from the accursed Satan, from his madness, his pride, and his poetry)."

### 13- Read this dua:

In the name of Allah, the Healer.

In the name of Allah, the sufficient.

In the name of Allah, the Giver of peace.

In the name of Allah on myself, my family and my money

In the name of Allah. Lord gave me everything

I seek refuge in Allah from what I fear and beware of.

Allah is my Lord and I do not ascribe partners to Him.

### 14- Read this dua:

تحصنت بذي العزة والجبروت واعتصمت برب الملك والملكوت وتوكلت على الحي الذي لا يموت.

تحصنت بالله الذي لا إله الا هو إلهي واله كل شيء واعتصمت بربي العظيم ربي ورب كل شي

وتوكلت على الحي القيوم الذي لا يموت واستدفعت الشربلا حول ولا قوة الا بالله العلى العظيم وحسبى الله ونعم الوكيل

(I fortified myself with the One who has glory and might, and cling to the Lord of the King and the Kingdom, and put my trust in the Living that never dies. I fortified myself with Allah, except Him, there is no god. He is my Allah and the Allah of everything, and I cling to my Lord, the Great, who is my Lord and the Lord of everything. And I put my trust in the One who is Living, the Eternal, the Everlasting, and I repel the evil, with: wa la hawla wa la quwwata illa billah al-'Ali al-'Adheem. (There is no power and no strength except with Allah, the Most High, the Most Supreme), Allah is fully sufficient for me, and the best One in whom to trust.")

15- Read this dua:

اعوذ بوجه الله العظيم الذي ليس شيء أعظم منه وبكلمات الله التامات الله التي لا يجاوز هن بر ولا فاجر وبأسماء الله الحسنى كلها ما علمت منها ومالم اعلم. من شر ما خلق وذرأ وبرأ. ومن شر كل دابة هو آخذ بناصيتها إن ربي على صراط مستقيم

(I seek refuge in the Face of Allah, the Almighty. There is nothing greater than Him, and in the perfect words of Allah that no righteous or immoral person can transcend them, and in all the most beautiful names of Allah, what I know of them and what I do not know. From the evil of what he created and produced and mad. And from the evil of every animal, He has held its forelock, for my Lord is on a straight path.)

### 16- Read this Hawqala:

لاحول ولا قوة إلا بالله

(La hawla wa la quwwata illa billah al-'Ali al-'Adheem)

(There is no power and no strength except with Allah.)

It relieves from worries, it bosoms the chest, facilitate things, it causes to achieve impossible miracles, and it provides peace of mind and heart. With it, prayer is answered, sustenance, offspring, success and marriage all the things are granted and many wonders happen.

### 17- Read this dua:

تحصنت بالله العلي العظيم من شر الأشرار وشر الأخطار وشر الأمراض وشر الحساد وشر كل ذي شر لا أطيق شره ومن شر إبليس وجنوده ومن شر كل دابة أنت آخذ بناصيتها إن ربي على كل شيء قدير إن ربي على صراط مستقيم

( have fortified myself with Allah, the Most High, the Great from the evil of the wicked, the evil of dangers, the evil of diseases, the evil of envy, the evil of all that is evil, the evil of which I cannot stand, and from the evil of Satan and his soldiers, and from the evil of every animal, you take its forelock. Indeed, my Lord is powerful over all things. My Lord is on a straight path.)

18- Read this dua:

بسم الله ذي الشأن عظيم البرهان شديد السلطان ما شاء الله كان أعوذ بالله من الشيطان

(In the name of Allah, the One who has domain, the One who has great evidences, the One who has great supremacy. It occurs what Allah wills, I seek refuge in Allah from Satan)

19- Read this drood:

اللهم صل على محمد و على آل محمد كما صليت على إبراهيم و على آل إبراهيم، إنك حميد مجيد، اللهم بارك على محمد و على آل محمد كما باركت على إبراهيم و على آل إبراهيم في العالمين إنك حميد مجيد

(O Allah! Send Your Mercy on Muhammad and on the family of Muhammad, as You sent Your Mercy on Abraham and on the family of Abraham, for You are the Most Praise-worthy, the Most Glorious. O Allah! Send Your Blessings on Muhammad and the family of Muhammad, as You sent your Blessings on Abraham and



on the family of Abraham, for You are the Most Praiseworthy, the Most Glorious.)

As long as you continue ruqyah, treatment and immunization, do not be afraid and let your heart reassure. and if you experience any kind of deterioration, such as fatigue, boredom, weariness, distress and the recurrence of some symptoms, do not think that it is a renewal. It is only natural stages that the infected goes through during the treatment period and it indicates that his recovery is near by the order of Allah.



### **Conclusion:**

Glory be to Allah. May Allah bless this book!

Inform your brothers about this book and don't deprive them of this this blessing. Because,

There are many people who are tired and does not know rest or joy.

And there are many people who suffer from sickness day and night but they are unable to diagnose their disease.

I ask Allah for me and you a good end, and we ask Him, Glory be to Him, to make best age, the last portion of our life, and to make best deeds, the final deeds of ours, and to make the best day of our days, when we will meet Him.

I thank Allah that He has blessed me to author this small booklet. I hope Allah the Almighty will put this booklet in the scale of my good deeds and it will benefit me.

Whatever right and accurate in it, it is from Allah the Almighty, and whatever wrong in it, it is from me and from Satan. I seek forgiveness from Allah and I turn to Him.

O Allah, make the religion good for us, which is a preservation for our affairs, O Allah, make the worldly life good for us, in which our livelihood. O Allah, make the Hereafter good for us, to which is our return, and increase goodness in our lives, and make death a relief for us from all evil.



And our last supplication is that praise be to Allah, Lord of the Worlds, and blessings and peace be upon our prophet Muhammad and all his family and companions.



### Reference:

- 1- The Holy Quran
- 2- Sahih Al-Bukhari By: Muhamad Bin Ismaeil Al-Bukhari
- 3- Sahih Muslim By: Muslim Bin Alhajaaj Alnaysaburi
- 4- Al-Hakim Al-Mustadrak By: Abu Abdullah Al-Hakim Alnaysaburi
- 5- Zadul-Maad Fi Hadyi Khayril-Iabad, By: Ibn Alqayyim Aljauzi
- 6- Aljawabul-Kafi By: Ibn Alqayyim Aljauzi
- 7- Sahih Ibn Maja By: Muhamad Bin Yzaeed Alqazwini
- 8- Sahih Al-Targhib Wat-Tarhib By: Altaahir Alzaawi
- 9- Al-Istishfa Bil-Qurani Wal-Dua,By : Ibrahim Al-Moosa

Translated By: Alamgeer Usmani

Email: usmanialamgeer@gmail.com

Date: 26/1/2022

### **CONTENTS**

1- Dedication	4
2- Preface.	6
3- How can you treat yourself by incantations? Verse incantation Verses for healing verses of prote affliction Verses for getting peace	ecting from
4- Reported supplications to repel the magic, envy, at knitting	
5- Your treatment with the Qur'an and Sunnah	49
6- The legal Islamic ruqyah from the Sunnah of the	Prophet and
the entrenchments against jinn	the 87
7- Conclusion.	97
8- Reference.	99

# YOUR DISEASES AND REMEDIES FROM THE GURAN AND SUNNAH



Compiled by:

Afaf Muhammad Abdulaziz Al-Raqeeb